

# UNOFFICIAL COPY

HE H2 3019203 CTIC

## RELEASE OF MORTGAGE OR TRUST DEED (BY CORPORATION)

**KNOW ALL MEN BY THESE PRESENTS,**  
That, First National Bank of Marengo, a national  
banking association

### FIRST NATIONAL BANK OF MARENGO

a corporation organized and existing under and  
by virtue of the Laws of the United States  
having its principal office at  
677 E. Grant Highway, Marengo, IL 60152 and  
being the party secured in and by a certain mortgage  
and or trust deed executed by

HOLLY J JACOBS, A SINGLE WOMAN



Doc#: 0333704192  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/03/2003 01:14 PM Pg: 1 of 2

THE ABOVE SPACE FOR RECORDER'S USE ONLY

and dated the 16TH day of APRIL 2003, and recorded in the office of the Recorder of Deeds of the County of COOK the State of ILLINOIS in Book/Volume, page, or Microfilm Number, as Document No's 0311535206, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or hereby.

UNIT 407 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOT 5 & 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMONS SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1,2, AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P HOBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 33 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 31, 1966 AS DOCUMENT NO. 96-982956, AN AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT 97-730677 (AS SO AMENDED, THE "DECLARATION"), TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; AND THE LIMITED COMMON ELEMENT(S) COMPRISED IF PARKING SPACE(S) NUMBERED 36 DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8 (A) OIF THE DECLARATION IN COOK COUNTY, ILLINOIS.

Pin No: 17-04-218-048-1017  
COMMONLY KNOWN AS: 1301 N DEARBORN PARKWAY #407, CHICAGO, IL. 60610

JKY

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

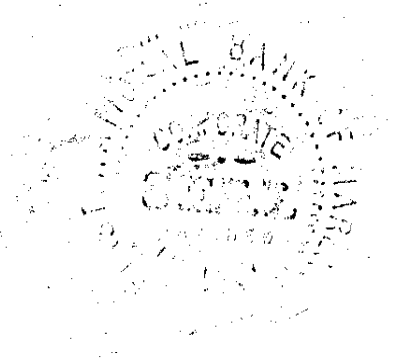
This release is made, executed and delivered pursuant to authority given by the Board of Directors of said corporation at a regular (or special) meeting thereof held on the 22ND day of OCOTOBER, 2003.

**IN TESTIMONY WHEREOF,** The above named corporation hath hereunto caused its corporate seal to be signed by its Vice President and attested to by it's R.B. Officer this 22ND day of OCTOBER, 2003.

(Impress the Corporation's  
Seal Here)

BY: Deborah L. Geig  
Vice President

Attest: Tim Hanley  
Relationship Banking Officer



BOX 333-CT1

# UNOFFICIAL COPY

State of ILLINOIS  
County of MCHENRY

ss

I, the undersigned notary, in and for said County in the State of aforesaid  
DO HEREBY CERTIFY, That Deborah L. Grief personally known to  
me to be the Vice President of said corporation,

### FIRST NATIONAL BANK OF MARENGO

And Jim Henley personally known to me to be the R.B. Officer of said Corporation, whose names are subscribed  
to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and  
R.B. Officer they signed and delivered the said instrument of writing as Vice President and R.B. Officer of said Corporation  
and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said  
Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes  
therein set forth.

GIVEN under my hand and notarial seal this 22ND day of OCTOBER, 2003



*Lynn M. Pantaleo*  
Notary Public

TO

This instrument prepared by & RETURN TO:

LMP/ HUNTLEY BANKING CENTER  
11700 ROUTE 47  
HUNTLEY, IL 60142