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Document Prepared By: ILMRSD-3 12/27/02

Lisa Stephens
P O BOX 26966
GREENSBORO, NC 27419-6966



When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Doc#: 0333706041
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/03/2003 04:03 PM Pg: 1 of 2

Project #: SCwamu MERS
Loan #: 0020776266
Investor Loan #: 1663548754
PIN/TaxID #: 14-17-104-004
Property Address:
4741N MALDEN ST 1
CHICAGO, IL 60640

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **JOHN A TARGONSKI SINGLE MAN**

Original Mortgagee: **NBD MORTGAGE COMPANY**

Loan Amount: **\$ 130,500.00**

Date of Mortgage: **09-22-1995**

Certificate #:

Microfilm:

Date Recorded: **11-14-1995**

Document #: **95-786743**

Comments:

Legal Description : **SEE ATTACHED LEGAL**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09-26-2003**.

Mortgage Electronic Registration Systems, Inc

Kim Farrell
Assistant Secretary
State of NC
County of Guilford

Diane S Coats
Vice President

On this date of **09-26-2003** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Diane S Coats** and **Kim Farrell**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public **Amy Piercy**
My Commission Expires: **04-27-2005**

MIN #: 100010980001402337 VRU Tel. #: 888/679-MERS

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PB
mje
L

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UNIT 1, IN THE 4741 NORTH MALDEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 95642517 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS OF THE FOLLOWING DESCRIBED LAND: THAT PART OF LOT 141 (EXCEPT THE NORTH 10 FEET) IN SHERIDAN DRIVE SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

95786713