

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

JOAN WIMSATT
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PO
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

1270557
JEFFREY C CHAMBERLIN

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JEFFREY C CHAMBERLIN

KAREN

D CHAMBERLIN

to NORTHWEST SUBURBAN MORTGAGE LLC

dated May 6th, 2002, calling for the original principal sum of _____

dollars

(\$ 112,000.00), and recorded in Mortgage Record 3972, page 0224,

and or Instrument # 0020584901 and thereafter assigned to

on _____ in Book _____

Page _____ of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 03-32-106-010-0000

112 S BURTON PL, ARLINGTON HEIGHTS, IL
LOT 55 IN MARGARET L HARRIS SUBDIVISION OF A PART OF THE OSOUTH 540.43 FT OF
THE NORTH 640.53 FT OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION
32, TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF
TITLES OF COOK COUNTY, ILLINOIS AS DOC 240234.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 23 day of Sept 03.

NATIONAL CITY MORTGAGE CO

By

Wendy M Richardson
WENDY M RICHARDSON

Its

SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By

Its

IL_REL

10634



Doc#: 0333706052

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 12/03/2003 05:53 PM Pg: 1 of 2



Property of Cook County Clerk's Office

