FFICIAL COPY THIS INSTRUMENT PREPARED

AND AFTER RECORDING MAIL TO:

AMANDA DAVIS

NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PO MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255

1815282 PATRICIA

OGEDENGBE

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTAGE OF THE TWO AS MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0333706057

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/03/2003 06:42 PM Pg: 1 of 3

RELEASE OF MORTGAGE			
THIS CERTIFIES that a certain mortgage executed by			
PATRICIA (GEDENGBE A SING	T.E DEDCOM		
NATIONAL CITY MORTGAGE CO DBA to COMMONWEALTH UNITED MORTGAGE COMPANY	THE THEODY		
dated <u>December</u> 19th , <u>2002</u> , calling for the or	riginal principal su	m of	
O _x			dollars
\$ 353,000.00), and recorded in Mortgage Record	4316	_, page0025	-
and or Instrument # and	thereafter assign	ed to	
Page	on	in Book	
Page, of the records in the office of the Rec	corder of COC)K	
County, ILLINOIS ,more particular, v desc	cribed as follows	to wit:	
Tax Parcel No. 04-23-303-023-0000 / NA	×,	TO WILL	
1813 W WESTLEIGH DR, GLENVIEW, IL 60025			
SEE ATTACHED LEGAL DESCRIPTION	C'/		
	0//		
	τ_{i}		
	O		
hereby fully released and the state of		150	
hereby fully released and satisfied.		10	
WITNESS WHEREOF, the undersigned has hereunto se	t its corporate b	70	

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 15th day of

> NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY

Ву	May Sucusiu	
lts	MARY BETH CRISWELL VICE PRESIDENT	
D		

Corporate Seal

Ву

Its

0333706057 Page: 2 of 3

County Clark's Office

UNOFFICIAL COPY

1815282 PATRICIA

OGEDENGBE

State of	OHIO)			
County of •	MONTGOMERY)			
Before me,	, the undersigned, ersonally appeared	a Notary Public in and f	or said County and S	State this 5th day of 8	F nd
			, VICE PRESIDE		
and				respectively,	of
	L CITY MORTGAG				
who as suc	ch ofricers for and	on its behalf acknowled	dged the execution o	f the foregoing instrument.	
Witness m	y hand and Notaria	al Seal	1		
	ssion expires:		J. Still	ara Lhir	
		0.	Notary Public	. 0000	
		UX	AMANDA DAVIS		

(SERVICE OF STREET

AMANDA JAVIS NOTARY PUBLIC IN AND FOR THE STATE OF OHIC IY COMMISSION EXPIRES AUGUST 6, 2006 File Number: TM24NOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL 1:

LOT 404, EXCEPT THE SOUTHERLY 131.00 FEET THEREOF, AS MEASURED AT RIGHT ANGLES TO THE SOUTHERLY LINE, OF SAID LOT 404 IN HEATHERFIELD UNIT 1, BEING A RESUBDIVISION IN SECTIONS 22 AND 23, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED February 17, 1998 AS DOCUMENT 98125098 IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE EASEMENT GRANT AGREEMENT RECORDED AS DOCUMENT 23876793 FOR INGRESS AND EGRESS AND UTILITY PURPOSES.

· PARCEL 3:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS EGRESS, USE AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR HEATHERFIELD SINGLE FAMILY ATTACHED HOMES RECORDED June 11, 1998 AS DOCUMENT NUMBER 98494996.

Commonly known as: 1813 West Westleigh Drive

Glenview IL 60025

PIN# 04.33.303.C233.0000

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