

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

AMANDA DAVIS  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PO  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255  
1484154  
ANGELA HOFFMANN



Doc#: 0333706083  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/03/2003 05:56 PM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DAVID HOFFMANN AKA DAVID R HOFFMANN ANGELA HOFFMANN AKA ANGELA M HOFFMANN H/W

to NATIONAL CITY MORTGAGE CO

dated September 23rd, 2002, calling for the original principal sum of \_\_\_\_\_

dollars

( \$ 192,000.00 ), and recorded in Mortgage Record 2234, page 0134,

and or Instrument # 0021110524 and thereafter assigned to \_\_\_\_\_

on \_\_\_\_\_ in Book \_\_\_\_\_

Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 12-26-322-029-0000  
/ NA

8720 RIDGE, RIVER GROVE, IL 60171

SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 17th day of September, 2003.

NATIONAL CITY MORTGAGE SERVICES CO.

By Mary Beth Criswell  
Its MARY BETH CRISWELL  
VICE PRESIDENT

58  
P3  
mje  
h

Corporate Seal

By \_\_\_\_\_  
Its \_\_\_\_\_



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1484154

LOT 12 (EXCEPT THE WEST 40.0 FEET THEREOF) AND THE WEST 40.0 FEET OF LOT 13 (EXCEPTING FROM SAID WEST 40.0 FEET OF SAID LOT 13, THAT PART DESCRIBED AS BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 13; THENCE EAST ON NORTH LINE OF SAID LOT 13, 40.0 FEET; THENCE SOUTH ALONG A LINE 40.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT, TO A POINT 64.65 FEET NORTH OF THE SOUTH LINE OF SAID LOT 13; THENCE NORTHWESTERLY TO THE PLACE OF BEGINNING) IN BLOCK 15 IN RHODES AND CLARKE'S SUBDIVISION OF 76.65 ACRES OF PART OF SECTION 26 AND SECTION 27, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 30, 1873 AS DOCUMENT NUMBER 111664 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office