FFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

AMANDA DAVIS NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PO OH 45342 MIAMISBURG, P.O. BOX 1820 DAYTON, OH 45482-0255

1484154

ANGELA

HOFFMANN

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#; 0333706083 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 12/03/2003 05:56 PM Pg: 1 of 3

RELEASE OF MORTGAGE				
THIS CERTIFIES that a certain mortgage executed by	HO E EN LA DA	7.773 3.170F77 3	W W000W3	(
DAVID HOFFMANN AKA DAVID R HOFFMANN ANGELA	HOFFMANN	AKA ANGELA	M HOFFMAN	<u>N H/W</u>
NATIONAL CITY MORTGAGE CO				
dated <u>September 23rd</u> , <u>2002</u> , calling for the o	riginal princip	al sum of		
Ox				dollars
\$ 192,000.00 ), and recorded in Mortgage Record	2234	, page	0134	
and or Instrument # 0021110524 and	l thereafter a	ssigned to		
0/4	on		in Book	
Page, of the records in the office of the Re	corder of _	COOK		
County, <u>ILLINOIS</u> , more particularly des	cribed as fol	lows, to wit:		
Tax Parcel No. 12-26-322-029-0000 / NA	×1-			
8720 RIDGE, RIVER GROVE, IL 60171				
SEE ATTACHED LEGAL DESCRIPTION	6			
		h/		
		<b>な</b>		
		0,		
		$O_{\kappa}$		
s hereby fully released and satisfied.				
, ,		*	CO	
N WITNESS WHEREOF the undersigned has becounts of	at ita aaraa		al a sale but to	

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>17th</u> day of <u>September</u>, 2003.

lts

NATIONAL CITY MORTGAGE SERVICES CO.

Ву	May Les Cusus	
İts	MARY BETH CRISWELL VICE PRESIDENT	-
Ву		-

Corporate Seal

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County Clart's Offica

## **UNOFFICIAL COPY**

1484154

ANGELA

HOFFMANN

State of	OHIO	)			
County of	MONTGOMERY	)			
				d State this <u>17th</u> day	of September
2003 pe	ersonally appeared_	MARY BETH CRISWE	LL		and
			, VICE PRESI	DENT	
and				re	espectively, of
NATIONA	L CITY MORTGAGE	SERVICES CO			
who as su	ch officers for and	on its behalf acknowle	edged the executio	n of the foregoing instr	rument.
Witness m	y hand and Notaria	Seal	1.1.	and i	$^{\prime}$
My commi	ssion expires:		<u>VIIII</u>	Max Xur	//
			Notary Public	,	
		()~	AMANDA DAVIS	3	

AMANDA CAVIS
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUGUST 6, 2006

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## UNOFFICIAL COPY 1484154

LOT 12 (EXCEPT THE WEST 40.0 FEET THEREOF) AND THE WEST 40.0 FEET OF LOT 13 (EXCEPTING FROM SAID WEST 40.0 FEET OF SAID LOT 13, THAT PART DESCRIBED AS BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 13; THENCE EAST ON NORTH LINE OF SAID LOT 13, 40.0 FEET; THENCE SOUTH ALONG A LINE 40.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT, TO A POINT 64.65 FEET NORTH OF THE SOUTH LINE OF SAID LOT 13; THENCE NORTHWESTERLY TO THE PLACE OF BEGINNING) IN BLOCK 15 IN RHODES AND CLARKE'S SUBDIVISION OF 76.65 ACRES OF PART OF SECTION 26 AND SECTION 27, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 30, 1873 AS DOCUMENT NUMBER 111664 IN COOK COUNTY, ILLINOIS.

Droperty of Coot County Clerk's Office