INOFFICIAL COPY

Document Prepared By: ILMRS

Lisa Stephens P O BQX 26966

SBORO, NC 27419-6966

When recorded return to:

BANK ONE POBOX 26966

GREENSBORO, NC 27419-6966

Project#: SCwamu MERS

Loan #: 0020701348

Investor Loan #: 1672763692 PIN/TaxID #: 13-32-314-031

Property Address:

1718N AUSTIN AVE CHICAGO, IL 6063º



Doc#: 0333706024

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 12/03/2003 04:01 PM Pg: 1 of 1

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Pegistration Systems, Inc, whose address is 725 N. Regional Rd. Greensboro, NC 27409, being the present legal owner of said in selectness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): JIMMIE GARDNER AND DOROTHY GARDNER, HUSBAND AND WIFE

Original Mortgagee: AMERICORP MORTGAGE FUNDING, INC.

Loan Amount: \$ 134,000.00

Date of Mortgage: 05-13-1999

Certificate #:

Microfilm:

Date Recorded: 06-07-1999

Liber/Book: 995: 9785

Document #: 99539785

Comments:

Legal Description: LOT 12 IN MILLS AND SONS F.ESUPDIVISION OF SUNDRY LOTS IN BLOCKS 1 AND 2, AND LOTS 11 AND 12 IN GALE AND WELCH'S RESUBDIVISION OF BLOCKS 27 TO 30, 46 TO 50 AND PART OF BLOCK 31 OF A GALES SUBJIVISION OF THE SOUTHEAST 1/4 OF SECTION 31, AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of COOK County, State of Illinois affecting R 2 Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on the date of 10-07-2003.

M wage Electronic Registration Systems, Inc

Elizabeth B Mabe

Vice President

Assistant Secretary

State of NC

County of Guilford

On this date of 10-07-2003 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named Elizabeth B Mabe and Amy Piercy, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of Mortgage Electronic Registration Systems, Inc, ., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Withess my hand and seal on the day and year first above set forth.

Notary Public: Vicki L Oliver

My Commission Expires: 03-20-2005

MIN #: 100156800000783012 VRU Tel. #: 888/679-MERS



