

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0631909994



DRAFTED BY:
Kimberly Odell
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

Doc#: 0333706183
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/03/2003 08:22 PM Pg: 1 of 2

After Recording Mail To:
Jenny Ostrom
Susan Carrera
910 920 W Madison St 1001e
Chicago, IL 60607


In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by SUSAN CARRERA AND JENNY OSTROM as Mortgagor, and recorded on 1/29/2003 as document number 0030131301 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
Legal description enclosed herewith
SEE ATTACHED EXHIBIT A

Commonly known as 910-92 W Madison St 1001, Chicago IL 60607

PIN Number

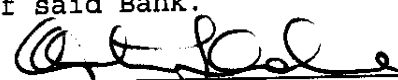
The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated October 21, 2003
ABN-AMRO Mortgage Group, Inc.

By 
MICHELE LOYAL
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on October 21, 2003 by MICHELE LOYAL, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.


Notary Public

LR663 010 P2I

CHRISTINA L. ADAME
NOTARY PUBLIC - STATE OF FLORIDA
COMMISSION #DD163696
MY COMMISSION EXPIRES NOV. 11, 2006

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EXHIBIT A

UNIT 1001-E AND PARKING UNIT P-67, IN THE MADISON MANOR 2 CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE.

LOTS 1 TO 10, INCLUSIVE, IN WILLIAM HALE THOMPSON'S SUBDIVISION OF LOTS 17 TO 26, INCLUSIVE, IN S.F. GALE'S SUBDIVISION OF BLOCK 52 OF CARPENTER'S ADDITION TO CHICAGO A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 26, 2001 AS DOCUMENT 0010558081, AND FIRST AMENDMENT RECORDED AS DOCUMENT 0020105051, SECOND AMENDMENT RECORDED AS DOCUMENT 0020848631, THIRD AMENDMENT RECORDED AS DOCUMENT 0020933836, FOURTH AMENDMENT RECORDED AS DOCUMENT 0020986921, FIFTH AMENDMENT RECORDED AS DOCUMENT 0021028207, SIXTH AMENDMENT RECORDED AS DOCUMENT 0021211041 AND SEVENTH AMENDMENT RECORDED AS DOCUMENT 0021372537, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENED FROM TIME TO TIME

LR423/007
P2I