



0333708026

Doc#: 0333708026
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/03/2003 11:35 AM Pg: 1 of 2

**FOR THE PROTECTION OF
THE OWNER, THIS RE-
LEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED.**

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS That the **Prairie Bank and Trust Company** a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Construction Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM**, Prairie Bank & Trust Company Trust, not personally, but as trustee under a Trust Agreement dated January 18, 2002 and known as Trust No. 02-069, heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Construction Mortgage* and Assignment of Rents** bearing date 22nd of February, 2001, and recorded in the Recorder's office of Cook County, in the State of Illinois, in book _____ or records, on page _____, as document Nos. 0010207930 and 0010207931, respectively, the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

**THE EAST 9 FEET 8 INCHES OF LOT 12 AND THE WEST 10 FEET 4 INCHES OF LOT 13 IN HEALY'S
SUBDIVISION OF LOT 1 AND THE NORTH HALF OF LOT 11 AND PART OF LOT 10 IN CANAL
TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.**

**PROPERTY ADDRESS: 37 East Elm Street
CHICAGO, IL 60611**

PIN #'S: 17-03-201-007

***And Modified by Modification of Mortgage dated 2/22/02 recorded as Document No. 0020397519, and
Modification of Mortgage dated 2/22/03 recorded as Document No. 030607006, and Modification of Mortgage
dated 8/22/02 recorded as Document No. 0021112263**

Together with the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Prairie Bank and Trust Company, has caused these presents to be signed by its Executive Vice President and attested by its Loan Administration Officer, and its corporate seal to be hereto affixed, this ____ day of _____.

PRAIRIE BANK AND TRUST COMPANY

BY: Mark W. Trevor
Mark W. Trevor, Executive Vice President

ATTEST: Monica J. Gray
Monica J. Gray, Loan Administration Officer

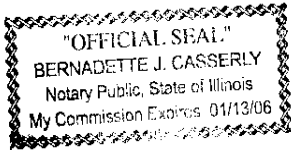
UNOFFICIAL COPY

STATE OF ILLINOIS

SS

COUNTY OF Cook

I, **Bernadette J. Casserly**, in and for said County, the State aforesaid **DO HEREBY CERTIFY** that **Mark W. Trevor** personally Known to me to be the **Executive Vice President** of the **Prairie Bank and Trust Company** a corporation, and, **Monica J. Gray**, personally known to me to be the **Loan Administration Officer** of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Executive Vice President** and **Loan Administration Officer**, they signed and delivered the said instrument as **Executive Vice President** and **Loan Administration Officer** of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth seal this 1st day of August, 2002.



Notary _____

Bernadette J. Casserly

TO: Elms LLC
37 East Elm Street
cla 177001002

MAIL RECORDED DOCUMENTS TO
Prairie Bank and Trust Company
Commercial Loan Department
7661 South Harlem Ave.
Bridgeview, IL 60455