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Recording Requested By: HSBC MORTGAGE CORPORATION (USA)

When Recorded Return To:

JIAN CHEN 2825 S WELLS STREET 3RD FL CHICAGO, IL 606160000

Doc#: 0333713025

Eugene "Gene" Moore Fee: \$28.50 Dook County Recorder of Deeds Date: 12/03/2003 09:54 AM Pg: 1 of 3

SATISFACTION

HSBC MORTGAGE CORPUPATION (USA) #:0789382 "CHEN" Lender ID:756/079/1682160987 Cook, Illinois KNOW ALL MEN BY THEST. PRESENTS that HSBC MORTGAGE CORPORATION (USA) holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JIAN JIN CHEN AND SHU YING ZHENG Original Mortgagee: HSBC MORTGAGE CORPORATION (USA)

Dated: 07/23/2002 Recorded: 07/29/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.:

0020825326, in the county of Cook State of Illinoi

Legal: See Exhibit "A" Attached Hereto And By This Reignence Made A Part Hereof

Assessor's/Tax ID No. 16-35-405-024

Property Address: 3301 WEST 37TH PLACE, CHICAGO, IL 60052

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

HSBC MORTGAGE CORPORATION (USA)

RØBERT R HOLLINSWORTH,

Vice-President

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Droponty Or Coop

Lot 21 in Bartley's 38th Street Addition, being a subdivision of part of Block 15 and Lot 1 in Block 14 in J.H. Ree's Subdivision of the West 1/2 of the Southwest 1/4 of Section 36 and that part of the Southeast 1/4 of Section 35, lying South of the Illinois and Michigan Canal, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook ange Control County, Illinois.

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SATISFACTION - Page 2 of 2 STATE OF New York **COUNTY OF Erie**

On the 24th day of July in the year 2003 before me, the undersigned, a Notary Public in and for said state, personally appeared ROBERT R HOLLINSWORTH, Vice-President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,

THOMAS A BET ER

Notary Expires: 11/23/2006 #01BE5004786

(This area for notarial seal) ***

SHARWA

OF COOK COUNTY CLOPES OFFICE Prepared By: MAYANK A SHARWANI, HSBC MORTGAGE CORPORATION (USA) 2929 WALDEN AVENUE, DEPEW, NY

14043 800-338-4626