

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0629871155



Doc#: 0333713198
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/03/2003 04:37 PM Pg: 1 of 2

DRAFTED BY:
Holly Grant
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
Adam S Kurtz
Gretchen E Kurtz
2643 Logan Bl
Chicago, IL 60647

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by GRETCHEN E KURTZ AND ADAM S KURTZ, as Mortgagor, and recorded on 2/6/2003 as document number 0030177837 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
Legal description enclosed herewith
SEE ATTACHED EXHIBIT A

Commonly known as 2643 Logan Bl, Chicago IL 60647

PIN Number

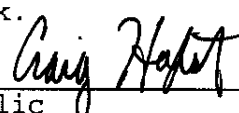
The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated September 17, 2003
ABN-AMRO Mortgage Group, Inc.

By 
MICHELE LOYAL
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on September 17, 2003 by MICHELE LOYAL, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.


Notary Public

LR663 010 P6F



CRAIG HOFSTRA
MY COMM. EXP. 3/27/2005
BONDED BY SERVICE INS.
NO DD 013044

SV
2/2
200
my
SM

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EXHIBIT A

PARCEL 1:

UNIT NUMBER 1 IN 2643 LOGAN CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 5 AND THE WEST 8 FEET OF LOT 4 IN BLOCK 11 IN HARRIET FARLIN'S SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 8, 2003 AS DOCUMENT NUMBER 0030025427; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2;

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 003025427.

LR423/007
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