

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



Doc#: 0333713282  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/03/2003 07:15 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:0054806112

The undersigned certifies that it is the present owner of a mortgage made by MICHELE J. ROHRER to PLATINUM HOME MORTGAGE CORPORATION bearing the date 12/14/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0011239927. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as: 208 E VILLAGE DRIVE NORTHLAKE, IL 60164  
PIN# 12-32-114-013-0000

dated 09/25/03  
WASHINGTON MUTUAL BANK, FA as note holder, servicer or agent

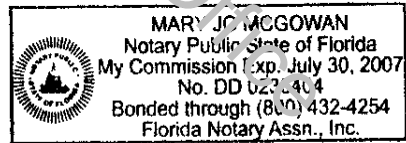
By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 09/25/03 by Steve Rogers the Asst. Vice President of WASHINGTON MUTUAL BANK, FA AS NOTE HOLDER, SERVICER OR AGENT on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



WMBVH CZ 109 TT

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P  
A  
C

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LOT 13 IN BLOCK 10 IN SECTION 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT CO.'S NORTHLAKE VILLAGE, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 100 RODS), THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 100 RODS) AND THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

11239927

*MLR*