

# UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0333713285  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/03/2003 07:15 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:0055020218

The undersigned certifies that it is the present owner of a mortgage made by **LAURA GIPSCH TRACY** to **CHICAGO FINANCIAL SERVICES INC** bearing the date 03/08/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0020429238. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:1000 WEST ADAMS STREET #819 CHICAGO, IL 60607  
PIN# PIQ/OP 17-17-211-018 17-17-211-019 17-17-211-020  
17-17-211-021 17-17-211-023

dated 09/25/03

WASHINGTON MUTUAL BANK, FA as note holder, servicer or agent

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 09/25/03 by Steve Rogers the Asst. Vice President of WASHINGTON MUTUAL BANK, FA AS NOTE HOLDER, SERVICER OR AGENT on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



WMBVH CZ 109

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Parcel 1:

## LEGAL DESCRIPTION

Unit No. 819 in the 1000 Adams Condominium, as delineated on a Survey of the following described tract of land:

Certain Lots of parts thereof and vacated alleys adjoining said Lots in C.S. Sherman's Subdivision of the South 245 feet of the East 189 feet of two tracts known as Block 6 in Duncan's Addition and Block 13 of Canal Trustee's Subdivision of the West 1/2 and the West 1/2 of the Northeast 1/4 of Section 17, Township 39 North, Range 14 East of the Third Principal Meridian,

Which Survey is attached as Exhibit "C" to the Declaration of Condominium recorded as Document No. 0010605959, as amended from time to time, together with its undivided percentage interest in the common elements in Cook County Illinois.

PERMANENT INDEX NUMBER: 17-17-211-018  
PERMANENT INDEX NUMBER: 17-17-211-019  
PERMANENT INDEX NUMBER: 17-17-211-020  
PERMANENT INDEX NUMBER: 17-17-211-021  
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Property of Cook County Clerk's Office