



Doc#: 0333713224
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/03/2003 05:58 PM Pg: 1 of 2

Recording Requested by / Return To:
JOSEPH CAMPISE
5824 N Drake Ave, CHICAGO, IL 60659



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FARGO HOME MORTGAGE INC
Original Mortgagor: JOSEPH CAMPISE
Recorded in Cook County, Illinois, on 11/04/02 as Instrument # 0020215418
*** SEE ATTACHED ADDENDUM ***

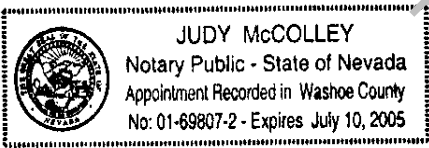
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/15/2003
WELLS FARGO HOME MORTGAGE INC

By: Nannette Thomas
Nannette Thomas
VP - Loan Documentation

State of Nevada County of Washoe
On 09/15/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of WELLS FARGO HOME MORTGAGE INC and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of WELLS FARGO HOME MORTGAGE INC.

Judy McColley
Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison
Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600
LN# 0013936158 P.I.F.: 08/14/03
FINAL RECON.IL 90350 8045.0 1 09/15/03 03:35:17 12-031 IL Cook 8705:19 38

rev. 90350 / 0013936158

BATCH
1 of 25

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J.M.

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 0013936158 (12-031 IL Cook)

Tax ID: 13-02-409-029-0000

Date of mortgage: 10/25/02 Amount of mortgage: \$254000.00 Address: 5824 N Drake Ave Chicago, IL 60659

LOT 11 IN BLOCK 1 TN BRITIGANWOOD. A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 33 FEET THEREOF) AND THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 LYING WEST OF THE WEST LINE OF THE RIGHT OF WAY OF THE NORTH SHORE CHANNEL OF THE SANITARY DISTRICT OF CHICAGO IN SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office