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TICOR TITLE

531333

TRUSTEE'S DEED



Doc#: 0333714363
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 12/03/2003 02:53 PM Pg: 1 of 3

This indenture made this 17th day of September, 2003, between **CHICAGO TITLE LAND TRUST COMPANY**, a corporation of Illinois, as Successor Trustee to Fifth Third Bank, under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 3rd day of December, 1992 and known as Trust Number 12818, party of the first part, and

RODNEY G. LAW & BARBARA A. LAW, HUSBAND AND WIFE, NOT AS TENANTS IN COMMON

NOT AS JOINT TENANTS BUT AS TENANTS BY THE ENTIRETY

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whose address is :

10313 S. Kenton
Oak Lawn, IL 60453

parties of the second part.

WITNESSETH, That said party of the first part, in consideration of the sum of **TEN and no/100 DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE** considerations in hand paid, does hereby **CONVEY AND QUITCLAIM** unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to wit:

LEGAL DESCRIPTION ATTACHED

Permanent Tax Number: 24-21-101-021-1011

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

BOX 15

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, the day and year first above written.



CHICAGO TITLE LAND TRUST COMPANY,
as Trustee as Aforesaid

By: _____
Assistant Vice President

State of Illinois
County of Cook SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of **CHICAGO TITLE LAND TRUST COMPANY**, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and Notarial Seal this 23rd day of September, 2003.

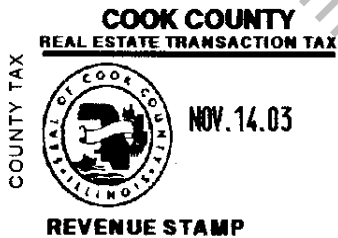
[Handwritten Signature]

NOTARY PUBLIC

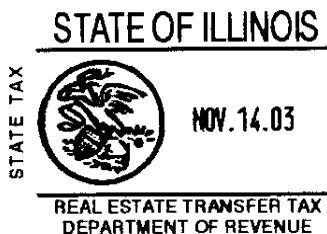
PROPERTY ADDRESS:
5361 Mint Julip Drive #101
Alsip, IL 60803

This instrument was prepared by:
CHICAGO TITLE LAND TRUST COMPANY
3101 W. 95th Street
Evergreen Park, IL 60805

AFTER RECORDING, PLEASE MAIL TO:
NAME Latton & Dalton P.C.
ADDRESS 6930 W. 79th St. OR BOX NO. _____
CITY, STATE Burbank IL 60459
SEND TAX BILLS TO: Rodney Law
10313 S. KENTON
OAK LAWN IL 60453



REAL ESTATE TRANSFER TAX
0009250
000043560
FP326707



REAL ESTATE TRANSFER TAX
0018500
0000013610
FP 102809

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LAND TRUST NO. 12818

UNIT 5361-1011N MINT JULIP CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:


CERTAIN LOTS BEING LOT 46 IN CHAPEL HILL RESUBDIVISION, AND LOTS 1, 2, 3, 4 AND 5, IN CHAPEL HILL A PLANNED UNIT DEVELOPMENT SECOND RESUBDIVISION OF LOTS 47, 48, 49 AND 50 IN CHAPEL HILL A PLANNED UNIT DEVELOPMENT OF PART OF THE NORTHWEST ¼ OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 09178646 IN COOK COUNTY, ILLINOIS.

ALSO, THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE "I", A LIMITED COMMON ELEMENT AS DELINEATED ON THE DECLARATION AND SURVEY AFORESAID.

Grantor also hereby grants to the Grantee, it's successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the declaration of condominium, aforesaid, and Grantor reserves to itself, it's successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

Subject to conditions and restrictions of record and general taxes for the year 2002 and subsequent years.

VILLAGE TAX  REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE	VILLAGE OF ALSIP OCT. -7.03	REAL ESTATE TRANSFER TAX	
		# 0000001784	0064800
			FP326706