

UNOFFICIAL COPY

Recording Requested By:
Golden West Savings

When Recorded Return To:

Golden West Savings Assoc,
P.O. BOX 34957
San Antonio, TX 78265-4957



Doc#: 0333716085
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/03/2003 09:39 AM Pg: 1 of 3

SATISFACTION

Golden West Savings Association Service Co #:9313990 "PATEL" ID:010012/ Cook, IL PIF:11/03/03

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: VANARSIBHAI B. PATEL AND SAMUBEN V PATEL HUSBAND AND WIFE
Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION
Dated: 08/27/1993 and Recorded 08/31/1993 as Instrument No. 93-692617
Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 07-36-412-028
Property Address: 1393 Mitchell, Elk Grove Village, IL, 60007

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

World Savings Bank, FSB successor by merger with World Savings and Loan Association, A Federal Savings and Loan Association

On November 05, 2003

By: 

CRAIG SWONSON, ASST. VICE
PRESIDENT

SMD-20031104-0011 ILCOOK COOK IL BAT: 9037 KXILSOM1

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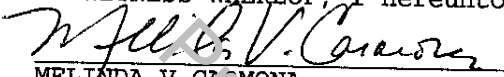
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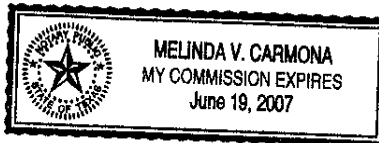
Page 2 Satisfaction

STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on November 05, 2003 CRAIG SWONSON, ASST. VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as CRAIG SWONSON, ASST. VICE PRESIDENT of the entity named in this instrument; and, c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.


MELINDA V. CARMONA
Notary Expires: 06/19/2007



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800
SMD-20031104-0011 ILCOOK COOK IL BAT: 9037 931 890 KXILSOM1

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EXHIBIT "A"

LOAN NO. 9313890
9313890

LOT 34 IN BLOCK 1 IN ELK GROVE VILLAGE SECTION 19, BEING A SUBDIVISION IN SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON AUGUST 6, 1973 AS DOCUMENT NUMBER 22,426,695 (EXCEPTING THEREFROM THAT PORTION LYING EAST OF THE WEST LINE OF ROHLWING ROAD, PER DOCUMENT NUMBER 11,069,335 DATED APRIL 5, 1932) IN COOK COUNTY, ILLINOIS.

0736-412-008

Property of Cook County Clerk's Office

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