

# UNOFFICIAL COPY

Recording Requested By:  
AMERICAN RELEASE CORPORATION



When Recorded Return To:

DAVID RAY  
1506 N WATERBURY RD  
PALATINE, IL 60067

Doc#: 0333716181  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/03/2003 12:19 PM Pg: 1 of 2

Property of Cook County Clerk's Office

### Satisfaction

Wamu - VH #:0604362277 "RAY" Lender ID:V01/011/800127110 Cook, Illinois  
MERS #: 100029500002864761 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. AS NOMINEE FOR TAYLOR BEAN AND WHITAKER holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DAVID RAY AND PAMELA RAY HUSBAND AND WIFE  
Original Mortgagee: MERS AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.  
Dated: 10/14/2002 Recorded: 03/19/2003 in Book/Rec/Liber: 5920 Page/Folio: 0340 as Instrument No.: 0030376070, in the county of Cook State of Illinois

Legal: UNIT 5-4-5 1506 IN THE CONCORD MILLS CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF CONCORD MILLS UNIT 1, BEING A SUBDIVISION IN PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED SEPTEMBER 15, 1995 AS DOCUMENT NO 95620663 AND CONCORD MILLS UNIT 2, BEING A SUBDIVISION IN PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED SEPTEMBER 15, 1995 AS DOCUMENT NO 96139664 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 22, 1996 AS DOCUMENT NO. 96139138 TOGETHER WITH A PERCENTAGE INTEREST OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMMEDED FROM TIME TO TIME WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMMEDED DECLARATIONS AS SAME ARE FILED OF RECORD, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 02-11-207-006-1043

Property Address: 1506 NORTH WATERBURY ROAD, PALATINE, IL 60074

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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Satisfaction Page 2 of 2


MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. AS NOMINEE FOR TAYLOR BEAN AND WHITAKER  
On September 25th, 2003

By:   
JEFF PROSE, Vice-President

STATE OF Missouri  
COUNTY OF Stone

On September 25th, 2003, before me, MIKE HILDEBRAND, a Notary Public in and for Stone in the State of Missouri, personally appeared JEFF PROSE, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
MIKE HILDEBRAND  
Notary Expires: 07/23/2007

MIKE HILDEBRAND  
Notary Public - Notary Seal  
STATE OF MISSOURI  
Stone County  
My Commission Expires July 23, 2007

(This area for notarial seal)

Prepared By: (jr) Joel Duke, AMERICAN RELEASE CORP, 55 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412