

UNOFFICIAL COPY

Loan Number: 6350304496



Doc#: 0333716245
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/03/2003 03:12 PM Pg: 1 of 2

STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
David Perez
Susana Perez
4901 N Monticello #3
Chicago, IL 60625
0

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto David Perez and Susana Perez, as husband and wife, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 08/27/1999, and recorded in Recorder's/Registrar's Office of the County of Cook in the State of Illinois, on 09/10/1999 in Mortgage Book 7609 of records Page 0168, Auditor's File No./Document No. 99859182. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE ATTACHED LEGAL

Property Address: 4901 N Monticello, Chicago, IL 60625, PIN: 13-11-320-018

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 09/04/2003.

Bank of America, N.A.

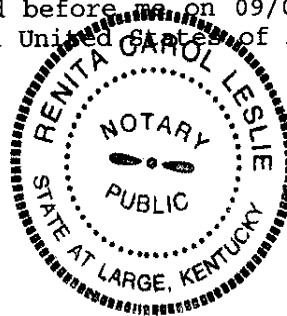
By:

Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 09/04/2003 by Shawn Biven, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Renita Carol Leslie
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: December 05, 2006



Prepared by: Renita Leslie

Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202

S. J. J.
D. J.
M. J.
L.

UNOFFICIAL COPY**99859182**

1999 14:41

CHICAGO TITLE

312 223 3762 P.03/06

COMMITMENT FOR TITLE INSURANCE**99859182****SCHEDULE A (CONTINUED)**

ORDER NO.: 1409 ST5007915 NWA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 4901-3 IN MONTICELLO PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 21 AND 22 IN BLOCK 1 IN RAVENSWOOD HIGHLANDS BEING, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 (EXCEPT THE WEST 13.8 FEET AND THE NORTH 33 FEET THEREOF) OF THE EAST 52 ACRES OF THE SOUTHWEST 1/4 OF IN SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99114570, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

D.P.S.P.