## **UNOFFICIAL COPY**

Loan Number: 22132054

STATE OF ILLINOIS COUNTY OF Cook When recorded mail to: Margaret M Corcoran

9757 S Lawndale Avenue Evergreen Park, IL 608050000



Doc#: 0333716252 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/03/2003 03:12 PM Pg: 1 of 2

Release of Mortgage by Corporation

Know All Men Pr These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and desirclaim unto Margaret M Corcoran, divorced and never since remarried, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 08/12/1998, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 08/20/1998 in Mortgage Book 9441 of records, Page 0118, Auditor's File No./Document No. 98737436. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: See attached legal.

Property Address: 9757 S Lawndale Aven, Evergreen Park, IL 608050000, PIN: 24-11-122-019,24-11-122-020

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 09/18/2003.

Bank of America, N.A. successor by merger to BA Mortgage, LLC as successor in interest by merger of NationsBanc Mortgage Corporation

Ву:

Shawn Biven, Vice President

State of Kentucky, County of Jefferson
The foregoing instrument was acknowledged before me on 09/18/2003 by Shawn Biven,
Vice President of Bank of America, N.A. a United States of America corporation, on
behalf of the corporation.

Brenda Simpson

Notary Public, Kentucky

Qualified in Jefferson County

Commission Expires: September 26, 2006

Prepared by: Brenda Simpson

Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202

NOTAR Z

## UNOFFICIAL COPY 2/32054

LOT 21 AND LOT 22 (EXCEPT THE NORTH 15 FEET THEREOF) IN 8LOCK 10.
IN A.G. BRIGGS & COMPANY'S CRAWFORD GARDENS THIRD ADDITION BEING
A SUBDIVISION OF THE NORTH 60 ACRES OF THE EAST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 11. TOWNSHIP 37 NORTH, RANGE 13. EAST OF
THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF
RECORDED NOVEMBER 24. 1926 AS DOCUMENT NO. 9476972. IN COOK
COUNTY. ILLINOIS. P.I.N. # 24-11-122-019 AND 24-11-122-020