

# UNOFFICIAL COPY



Doc#: 0333716346  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 12/03/2003 04:46 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000209991132005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: JAY J AUSKALNIS, MARTA GAZDA  
AUSKALNIS

Property 222 S RACINE AVENUE #204, P.I.N. 17-113-115-1073 & 17-17  
Address.....: CHICAGO,IL 60607


heir, legal representatives and assigns, all the right, title interest, claim, or den. and whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/20/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 4454 of Official Records Page 114 as Document Number 0030051890, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 22 day of September, 2003.

Mortgage Electronic Registration Systems, Inc.

  
\_\_\_\_\_  
Diana Lynch  
Assistant Secretary

SV  
13  
Suo  
my  
J.M.

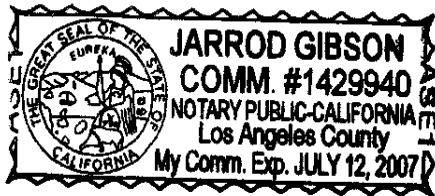
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Jarrod Gibson a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Diana Lynch, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of September, 2003.



*[Handwritten Signature]*  
Jarrod Gibson, Notary public  
Commission expires 07/12/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

JAY J AUSKALNIS, MARTA GAZDA AUSKALNIS  
222 S RACINE AVE APT 204  
CHICAGO, IL 60607

Prepared By: Judith Cobian  
CTC Real Estate Services  
1800 Tapo Canyon Road  
MSN SV2-88  
Simi Valley, CA 93063  
(800) 540-2684

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**Unit Nos. 204 and Parking Unit 58, In Daily News Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 0010539003, as amended from time to time, in the Northeast 1/4 of Section 17, Township 39 North Range 14, East of the Third Principal Meridian, in Cook County, Illinois.**

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