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This Instrument Prepared By:	
	333 2525
After Recording Return To:	Doc#: 0333719025 Doc#: "Gene" Moore Fee: \$26.00 Eugene "Gene" Moore of Deeds Eugene County Recorder of Deeds AM Pg: 1 of 1
AIDMORTGAGE	Doc#: "Gene" Moore Eugene "Gene" Moore Eugene "Gene" Moore Cook County Recorder of Deeds Cook County Recorder of Deeds Date: 12/03/2003 08:30 AM Pg: 1 of 1
750 NORTH ORLEANS, SUITE	Date: 12/03/2003 0015
101A CHICAGO, ILLINOIS 60610	
2049474/MICIDE/2014	Space Above For Recorder's Use
CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE	
LOAN NO. 0002901115 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NATIONAL CITY MORTGAGE CO. AND/OR THFIR RESPECTIVE SUCCESSORS OR ASSIGNS AS THEIR MORTGAGE CO. AND/OR THFIR RESPECTIVE SUCCESSORS OR ASSIGNS AS THEIR INTEREST MAY APPEAR, 3232 NEWMARK DRIVE, MIAMISBURG, OH 45342 INTEREST MAY APPEAR, 3232 NEWMARK DRIVE, MIAMISBURG, OH 45342 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 17, 2003 executed by RANDY SIEGEL AND CLAUDIA E SIEGEL, HUSBAND AND WIFE	
ILLINOIS 60610 033321	described hereinafter as follows: CHSELS ADDITION TO CHICAGO, BEING A 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF TO THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF TO THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF TO THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF TO THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF TO THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF TO THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF TO THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF TO THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF TO THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF TO THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF TO THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF TO THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF TO THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF TO THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF TO THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF TO THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF TO THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF TO THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF TO THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF TO THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF TO THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF TO THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF TO THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF TO THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF TO THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF TO THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF TO THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF TO THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF TO THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF TO THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF TO THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF TO THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF TO THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF TO THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF TO THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF TO THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF TO THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF TO THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF TO THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF TO THE SOUTH 1/4 OF THE NORTHWEST 1/4 OF TO THE SOUTH 1/4 OF THE NORTHWEST 1/4 OF TO THE SOUTH 1/4 OF THE NORTHWEST 1/4 OF TO THE SOUTH 1/4 OF THE NORTHWEST 1/4 OF TO THE SOUTH 1/4 OF THE NORTHWEST 1/4 OF TO THE SOUTH 1/4 OF THE NORTHWEST 1/4 OF TO THE SOUTH 1/4 OF THE NORTHWEST 1/4
Together with the note or notes therein desc all rights accrued or to accrue under said R STATE OF ILLINOIS COUNTY OF COOK	CORPORATION
undersigned a Notary Public in and for said State, personally appeared	before me, the id County and, Its: CFO
of the corporation herein which executinstrument, that the seal affixed to said signed and sealed on behalf of said corporatists by-laws or a resolution of its Board of that he acknowledges said instrument to be deed of said corporation.	witness: ## OFFICIAL SEAL BRIAN WILSON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5/23/2007
My commission Expires: ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE M.G.R. TITLE DocMagic @Forms 800-649-1362 www.docmagic.com	