

Recording Requested By:

VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To: MICHAEL J RADKAY 1872 N OAKLEY AVE CHICAGO, IL 60647-4412

Doc#: 0333720043

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds Date: 12/03/2003 07:47 AM Pg: 1 of 2

THE SALLE STREET, SUITE 1920

LOFILLINOIS

**SATISFACTION** 

CITIMORTGAGE, INC. #:2000/ 8035 "RADKAY" Lender ID:5005/1692477133 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that CITIMORTGAGE, INC. holder of a certain mortgage, made and executed by MICHAEL J RADKAY AND STEPHANIE RADKAY, originally to CITIMORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 10/18/2002 Recorded: 11/05/2002 in /3ook/Reel/Liber: 2980 Page/Folio: 0139 as Instrument No.: 0021220203, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 14-31-300-066-0000

Property Address: 1872 N OAKLEY AVE, CHICAGO, IL of 647-4412

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIMORTGAGE, INC. On October 20th, 2003

MERHL GIBSON, Vice-President

STATE OF Maryland **COUNTY OF Frederick** 

Py Clarks On October 20th, 2003, before me, Randy N. Langdon, a Notary Public in and for Frederick County, in the State of Maryland, personally appeared MERHL GIBSON, Vice-President who acknowledged himself/herself to be the aforest difficer of the above named corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein. In witness whereaf, I hereunto set my hand and official seal, much to.

WITNESS my hand and official seal,

RANDY N. LANGDON Notary Expires: 04/07/2007 Mr + mrs. Olaxo.

NOTARY PUBLIC

Prepared By: Deepak Rathod, VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443, GAITHERSBURG, MD 20898-9443 1-800-777-1708

\*DR\*DRCITM\*10/19/2003 10:56:00 PM\* CITM01CITM000000000000000485655\* ILCOOK\* 2000478065 ILSTATE\_MORT\_REL \*DR\*DRCITM \*

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## **UNOFFICIAL COPY**

## DESCRIPTION:

: ' 'PRT OF LOTS 67, 68, 69, 70 AND 71 IN BLOCK 5 IN PIERCE'S ADDITION TO HOLSTEIN INT 1 1 1 1 1 1 2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGAE 14, EAST OF I' INIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: 3 4 LICING AT THE SOUTHEAST CORNER OF SAID LOT 71; THENCE NORTH 47 DEGREES 40 MINUTES 47 IN S WEST, A DISTANCE OF 114.50 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING 16 1 1 47 DEGREES 40 MINUTES 47 SECONDS WEST, A DISTANCE OF 9.16 FEET TO A POINT; THENCE il i! I 61 DEGREES 24 MINUTES 40 SECONDS EAST, A DISTANCE OF 28.10 FEET TO A POINT; THENCE 1' 1' 1 66 DEGREES 57 MINUTES 37 SECONDS EAST, ALONG THE CENTER LINE OF PARTY WALL, A 113 TICE OF 53.32 FEET TO A POINT; THENCE NORTH 67 DEGREES 62 MINUTES 04 SECONDS EAST, A 14 'Y TE OF 19.25 FEET TO A POINT; THENCE SOUTHO DEGREES OF MINUTES OF SECONDS WEST, A 10 1 MICE OF 26.60 FEET TO A POINT; THENCE SOUTH 76 DEGREES 37 MINUTES 53 SECONDS WEST, A 17: A CE OF 10.82 FEET TO A POINT; THENCE SOUTH 76 DEGREES 34 MINUTES 52 SECONDS WEST,

! 3 THE CENTER LINE OF PARTY WALL, A DISTANCE OF 53.26 FEET TO A POINT; THENCE SOUTH

\$CREES 29 MINUTES 20 SECONDS WEST, A DISTANCE OF 23.29 FEET TO THE POINT OF : A ING, IN COOK COUNTY, ILLINOIS.

MINT COOK C