

# UNOFFICIAL COPY

HE # 23056731 C7C  
RECORDATION REQUESTED BY:

First American Bank  
P.O. Box 307  
201 S. State Street  
Hampshire, IL 60140



Doc#: 0333720264  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/03/2003 11:21 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Peter G Duffer  
Allison M Duffer  
1517 West Grove  
Arlington Heights, IL 60005

**SEND TAX NOTICES TO:**

11902054070

**FOR RECORDER'S USE ONLY**

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REUSE, RELEASE, CONVEY, and QUIT CLAIM** unto **PETER G. DUFFER and ALLISON M. DUFFER, 1517 WEST GROVE, ARLINGTON HEIGHTS, IL 60004**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 17th Day of November, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 0011122162, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

**COOK County, State of Illinois:**

**LOT 273 IN UNIT 'D' IN REUTER'S WESTGATE SUBDIVISION NUMBER 2, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**The Real Property or its address is commonly known as 1517 WEST GROVE, ARLINGTON HEIGHTS, IL 60004. The Real Property tax identification number is 03-31-112-003-0000.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-31-112-003-0000

Address(es) of premises: 1517 WEST GROVE, ARLINGTON HEIGHTS, IL 60004

Witness Our hand and seal, this 17th day of November 2003

By: Anne L. Conro

Anne L Conro

(Name & Title) Vice President

(SEA

This instrument was prepared by First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140.

# BOX 333-CTI

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## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 11902054070

(Continued)

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STATE OF ILLINOIS )  
 )ss  
 COUNTY OF Kane )

On this 17th day of November, 2003, before me, the undersigned Notary Public, personally appeared Anne L Conro and known to me to be the Vice President, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Deborah L Clark Residing at \_\_\_\_\_

LASER PRO Lending, Ver. 5.17.06 Copyright, Harland Financial Solutions, Inc. 1997, 2001. All Rights Reserved. - IL L1PLVCFRLPLURELEASE.CFC TR-7706 PR-1

OFFICIAL SEAL  
 DEBORAH L CLARK  
 NOTARY PUBLIC STATE OF ILLINOIS  
 MY COMMISSION EXP. JULY 19 2004

Property of Cook County Clerk's Office