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Doc#: 0333726118
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/03/2003 11:17 AM Pg: 1 of 2

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Return To:

U.S. BANK N.A.
4801 FREDERICA STREET
OWENSBORO, KENTUCKY 42301

Prepared By:

AMERICAN SECURITY MORTGAGE
261 EAST LAKE STREET,
BLOOMINGDALE, IL 60108

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 261 EAST LAKE STREET, BLOOMINGDALE, ILLINOIS 60108-1163 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated October 13, 2003 made and executed by COREY E. ELLIS AND STACY E. ELLIS, HUSBAND AND WIFE

8225108

to and in favor of AMERICAN SECURITY MORTGAGE AN ILLINOIS CORPORATION upon the following described property situated in COOK County, State of Illinois:
~~LOT 11~~ AND LOT 12 IN TUGANA'S SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH HALF OF THE NORTH HALF OF THE EAST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel ID#: 18-25-305-014-0000
Property Address: 7659 SOUTH 78TH COURT, BRIDGEVIEW, ILLINOIS 60455
such Mortgage having been given to secure payment of One Hundred Forty-Nine Thousand Eight Hundred Eighty-Three and 00/100 (\$149,883.00)
(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as No. 0333726117) of the COUNTY _____ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100021260031628756

MERS Phone 1-888-679-6377

6003162875

Illinois MERS Assignment of Mortgage

VMP-94(IL) (0209)

9/02

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VMP MORTGAGE FORMS - (800)521-7291



23002-01

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 13, 2003

Susan F. Bantz

Witness SUSAN F. BANTZ, VICE PRESIDENT

Yolanda Rodriguez

Witness YOLANDA RODRIGUEZ

AMERICAN SECURITY MORTGAGE AN ILLINOIS CORPORATION

By: *Ronald J. Bantz*

(Assignor)
(Signature)

RONALD J. BANTZ
PRESIDENT

Attest

Seal:

Property of Cook County Clerk's Office

State of ILLINOIS
County of DUPAGE

This instrument was acknowledged before me on October 13, 2003
by RONALD J. BANTZ

as PRESIDENT
ILLINOIS CORPORATION

of AMERICAN SECURITY MORTGAGE AN

Jennifer Platte

JENNIFER PLATTE/DUPAGE COUNTY
COMMISSION EXPIRES 08/02/04