

# UNOFFICIAL COPY



Doc#: 0333727021  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/03/2003 09:58 AM Pg: 1 of 2



## Release of Mortgage

7491067730 PREPARED BY AND MAIL TO: KAREN CLOONAN 450 REGENCY PKWY. OMAHA, NE 68114 (402) 827-2581

In consideration of the payment of the debt named therein, Commercial Federal Bank, A Federal Savings Bank, successor in interest by merger to AmerUs Bank, hereinafter referred to as "Lender," hereby releases the mortgage made by

JOSEPH MATUK AND GERIG MATUK, HUSBAND AND WIFE

Hereinafter referred to as "Mortgagor", by Commercial Federal Bank on the following described real estate, to wit:

SEE ATTACHED LEGAL DESCRIPTION

FIN # 31-24-433-012

ADDRESS: 404 TODD STREET PARK FOREST, ILLINOIS 60466

which mortgage is recorded in COOK DOC. NO. 96-330057 of the Mortgage Records of ILLINOIS County, State of

IN TESTIMONY WHEREOF, the Lender has caused the presents to be executed by its Vice President and Corporate seal to be affixed hereto this 2<sup>ND</sup> day of OCTOBER, 2003



Commercial Federal Bank  
Lender

By

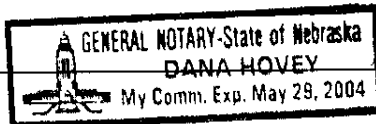
Glen Johnson  
Vice President  
GLEN JOHNSON

State of Nebraska )  
                          ) SS  
County of Douglas )

On this 2<sup>ND</sup> day of OCTOBER 2003, before me the undersigned, a Notary Public in and for said county, personally came GLEN JOHNSON, Vice President of

Commercial Federal Bank to me personally known to be the identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged and said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and executed.

My Commission expires:



Dana Hovey  
Notary Public

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P  
S  
M  
K

**UNOFFICIAL COPY****AmerUs Bank****EXHIBIT A****PROPERTY LEGAL DESCRIPTION**

LOT 4 IN BLOCK 3 IN LINCOLNWOOD SUBDIVISION, BEING A PART OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 1957 AS DOCUMENT NO. 17048360; AS SUPPLEMENTED BY SUPPLEMENT TO PLAT RECORDED OCTOBER 15, 1957 AS DOCUMENT 17048360; AS SUPPLEMENTED BY SECOND SUPPLEMENT TO PLAT RECORDED NOVEMBER 13, 1957 AS DOCUMENT NO. 17064455; AND AS AMENDED BY AMENDMENT TO SUPPLEMENT TO PLAT RECORDED FEBRUARY 14, 1958 AS DOCUMENT 17134004, IN COOK COUNTY, ILLINOIS.

PIN: 31-24-433-012

Loan Number: 336200919A

*Joseph Matuk*  
\_\_\_\_\_  
JOSEPH MATUK

*Geri G Matuk*  
\_\_\_\_\_  
GERI G MATUK

16330057