

UNOFFICIAL COPY



0333729147

Prepared By:

KATHY NALEPA
3701 Algonquin Road, Ste. 720
Rolling Meadows, IL 60005

Doc#: 0333729147
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/03/2003 11:53 AM Pg: 1 of 2

and When Recorded Mail To

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

Rtz 35522 393

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 614466431

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 14, 2003**
executed by **Stephanie J. Raderstorff, UNMARRIED**

to **WOODFIELD PLANNING CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **3701 ALGONQUIN ROAD-SUITE 720**
ROLLING MEADOWS, ILLINOIS 60008

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

Cook County Records, State of **ILLINOIS**
described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

1908 Silver Lake Road, Arlington Heights, ILLINOIS 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WOODFIELD PLANNING CORPORATION

On Nov. 14, 03 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JAMES B. DOBBS

known to me to be the **PRESIDENT**

and ~~**STEPHANIE J. RADERSTORFF**~~

known to me to be ~~**SR. VICE PRESIDENT**~~

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Kathy J Romano
My Commission Expires 03/15/05 DuPage County,

By: **JAMES B. DOBBS**

Its: **PRESIDENT**

By: ~~**STEPHANIE J. RADERSTORFF**~~

Its: ~~**SR. VICE PRESIDENT**~~

Witness: **OFFICIAL SEAL**

KATHY J ROMANO

NOTARY PUBLIC, STATE OF ILLINOIS
COMMISSION EXPIRES: 04/02/05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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614466431

RIDER - LEGAL DESCRIPTION

UNIT 6-1 IN GALENA AT LAKE ARLINGTON TOWNE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN LAKE ARLINGOTN TOWNE UNIT 7, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 11, 1992 AS DOCUMENT 92038309, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

03-16-411-012-1029