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Doc#: 0333729196
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 12/03/2003 12:50 PM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO:
HSBC MORTGAGE CORPORATION POST CLO
2929 WALDEN AVENUE
DEPEW, NY 14043

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

LOAN NO. 22605
INVESTOR LOAN NO. 0319752514
Date: OCTOBER 17, 2003

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
HSBC MORTGAGE CORPORATION (USA),
HSBC MORTGAGE CORPORATION (USA), Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **OCTOBER 17, 2003** executed by
HUGO G. GODINEZ AND ELENA GODINEZ, HUSBAND AND WIFE

3
CE

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record DEC 3, 2003, as Document Number 0333729195
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
TWO HUNDRED NINE THOUSAND FIVE HUNDRED AND 00/100
DOLLARS, with interest thereon from **OCTOBER 17, 2003**
and that Assignor has good right to sell, assign and transfer the same.

P.N.T.N.
ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

By Daniel J. Rogers
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____
Its:

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LOT 33 AND THE NORTH 10 FEET OF LOT 32 IN BLOCK 1 IN FOURTH ADDITION TO CLEARING BEING A SUBDIVISION OF THE SOUTH 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 19-17-411-045

6023 S. Montona
Chgo, IL 60638

Property of Cook County Clerk's Office

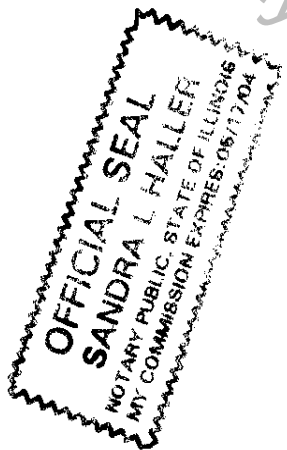
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STATE OF ILLINOIS }
COUNTY OF COOK } ss.

On this 17 day of OCT 2003, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Sandra L. Haller
Signature of Person Taking Acknowledgment



My Commission Expires: 05/17/04

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