

UNOFFICIAL COPY



0333731040

Recording Requested By:  
AMERICAN RELEASE CORPORATION

When Recorded Return To:

BONNIE ORANGE  
9543 S UTICA AVE  
EVERGREEN PARK, IL 60805

Doc#: 0333731040  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/03/2003 08:05 AM Pg: 1 of 2



Satisfaction

Wamu - VH #:0054794540 "ORANGE" Lender ID:F10/295/1679609035 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage,  
whose parties, dates and recording information are below, does hereby acknowledge that it has received full  
payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said  
mortgage.

Original Mortgagor: BONNIE ORANGE, A MARRIED WOMAN  
Original Mortgagee: PACOR MORTGAGE CORP  
Dated: 12/04/2001 Recorded: 12/18/2001 in Book/ Reel/Liber: 9669 Page/Folio: 0074 as Instrument No.:  
0011200504, in the county of Cook State of Illinois

Legal: LOT 2 IN J.B. BURNS RESUBDIVISION OF SUBLOTS 5 TO 10 IN FRANK DE LUGACH "BEVERLY DE  
LUXE" A SUBDIVISION OF LOT 10 IN KING ESTATES SUBDIVISION (EXCEP PART OF LOT 10 LYING WEST OF  
THE WEST LINE OF THE EAST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF  
SECTION 12 AND ALSO LOTS 1 AND 2 IN FRANK DE LUGACH BEVERLY TERRACE A SUBDIVISION IN  
EVERGREEN PARK IN THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 24-12-103-040-0000

Property Address: 9543 S. UTICA, EVERGREEN PARK, IL 60805

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing  
instrument.

WASHINGTON MUTUAL BANK, FA  
On September 17th, 2003

By:   
JEFF PROSE, Assistant  
Vice-President

Exes  
PZ  
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Satisfaction Page 2 of 2

STATE OF Missouri  
COUNTY OF Stone

On September 17th, 2003, before me, MIKE HILDEBRAND, a Notary Public in and for Stone in the State of Missouri, personally appeared JEFF PROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
MIKE HILDEBRAND  
Notary Expires: 07/23/2007

MIKE HILDEBRAND  
Notary Public - Notary Seal  
STATE OF MISSOURI  
Stone County  
My Commission Expires July 23, 2007

(This area for notarial seal)

Prepared By: Mike Hildebrand, AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412

Property of Cook County Clerk's Office