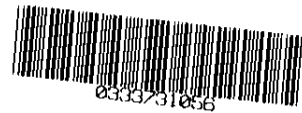


UNOFFICIAL COPY



Doc#: 0333731056
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/03/2003 08:26 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE CO
P.O. BOX 1289
FORT WAYNE IN 46897

2066113/011
SYDNEY R. E.
9/05/03

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by RODNEY E. SYDNEY, MARRIED TO, AND ANN MARIE SYDNEY, dated OCTOBER 09, 2002, and recorded among the land records of Cook County/City, IL, as Document #0021323742, Volume # and Page #, recorded 12/02/02, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL BANK OF INDIANAPOLIS

Michael W. Waldman
MICHAEL W. WALDMAN, VICE PRESIDENT

Property Address: 1333 INVERNESS DRIVE ELGIN
Parcel Identification #: 06-20-107-021-0000
Legal Description: See Attached

STATE OF INDIANA)
COUNTY OF ALLEN) SS:

Before me KARI S LANDIS, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 23RD day of SEPTEMBER, 2003.

Kari S Landis

KARI S LANDIS, Notary Public
Resident of *Allen*
Expires: AUGUST 16, 2010

County, Indiana



This instrument prepared by: CONNIE BYRD
Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

SI
P
S
R

UNOFFICIAL COPY

2066113

THAT PART OF LOT 94 OF PARKWOOD II, UNIT ONE, LYING EAST OF A LINE COMMENCING 36.21 FEET EAST OF THE SOUTHWEST CORNER THEREOF (AS MEASURED ALONG THE SOUTHERLY LINE OF SAID LOT), AND RUNNING THENCE NORTHERLY TO A POINT ON THE NORTHERLY LINE OF SAID LOT 50.24 FEET EAST (AS MEASURED AL THE ARC) OF THE NORTHWEST CORNER THEREOF, PARKWOOD II, UNIT ONE, BEING A SUBDIVISION OF PART OF SECTION 17, 19, 20, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ELGIN, COOK COUNTY, ILLINIOS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 30, 1979 AS DOCUMENT 24979976.

Property of Cook County Clerk's Office