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Doc#: 0333731059
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/03/2003 08:26 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE CO
P.O. BOX 1289
FORT WAYNE IN 46897

1964673/061
LUCADELLO D. A.
12/16/02

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by DENNIS A LUCADELLO AND JANET L LUCADELLO, HUSBAND AND WIFE AS JOINT TENANTS, dated AUGUST 24, 2001, and recorded among the land records of Cook County/City, IL, as Document #0010833924, Volume #7481 and Page #0221, recorded 9/07/01, and rerecorded as Document # Volume # and Page #, on 0/00/00, has been fully paid and discharged.

BY: UNION FEDERAL BANK OF INDIANAPOLIS


MICHAEL W. WALDMAN, VICE PRESIDENT

Property Address: 1612 HEIDORN AVE WESTCHESTER
Parcel Identification #: 15-20-307-019-0000
Legal Description: See Attached

STATE OF INDIANA)
COUNTY OF ALLEN) SS:

Before me KARI S LANDIS, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 23RD day of SEPTEMBER, 2003.



KARI S LANDIS, Notary Public
Resident of *Allen*
Expires: AUGUST 16, 2010

County, Indiana



This instrument prepared by: CONNIE BYRD
Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

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1964673

LOT 12 IN BLOCK 1 IN FAIRLAWN SUBDIVISION, UNIT NUMBER 2, A
SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, PLAT
DOC. RECORDED SEPT. 15, 1955 AS DOC. NO. 16362275, IN COOK
COUNTY, ILL.

Property of Cook County Clerk's Office