NOFFICIAL COP.

WHEN RECORDED MAIL TO: WATERFIELD MORTGAGE CO P.O. BOX 1289 FORT WAYNE IN 46897

Doc#: 0333731063 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/03/2003 08:26 AM Pg: 1 of 2

1999485/011 PURNELL M. 7/28/03

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage mide by MAJOR PURNELL , AND PAMELA PURNELL Husband and Wife, as joint tenants , dated DECEMBER 21, 2001, and recorded County/City, among the land records of Cook #9986 and Page #0042, recorded 1/03/02, and #0020010231, Volume on 0/00/00, has been rerecorded as Document #, Volume # and Page #, fully paid and discharged.

By; MICHAEL W. WALDMAN, VICE PRESIDENT

504 GENEVA AVENUE PELLWOOD Property Address: Parcel Identification #: 15-08-411-018-0000

See Attached Legal Description:

STATE OF INDIANA) SS: COUNTY OF ALLEN)

Before me MARTHA MIDDLETON, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS

who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she of said is duly authorized to execute this release on behalf corporation.

WITNESS my hand and notarial seal this 15TH day of SEPTEMBER, 2003.

MARTHA MIDDLETON, Notary Public

Wells

Resident of Expires: AUGUST 16, 2010 County, Indiana

Kathy Roberts This instrument prepared by: Waterfield Mortgage Company

P.O. Box 1289

Fort Wayne IN 46897-0165

¹0333731063 Page: 2 of 2

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1999485

LEGAL DESCRIPTION: LOT 2 IN BLOCK 10 IN HULBERT ST. CHARLES ROAD SUBDIVISION FIRST ADDITION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND SOUTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED ON MARCH 21, 1929, AS DOCUMENT NO. 10316244, IN COOK COUNTY, TS OFFICE ILLINOIS