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Recording Requested By:
AMERICAN RELEASE CORPORATION

Doc#: 0333731027
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/03/2003 07:51 AM Pg: 1 of 2

When Recorded Return To:

STEVEN C HAVENS
2739 N MOZART AVE
CHICAGO, IL 60647

Satisfaction
Wamu - VH #:0052384633 "HAVENS" Lender ID:260/001/438523539 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage,
whose parties, dates and recording information are below, does hereby acknowledge that it has received full
payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said
mortgage.

Original Mortgagor: STEVEN C HAVENS AND LORI J KEEN, HUSBAND AND WIFE, AS TENANTS BY THE
ENTIRETY

Original Mortgagee: AIRMORTGAGE

Dated: 12/19/2001 Recorded: 01/07/2002 in Book/Page/Liber: 1036 Page/Folio: 0100 as Instrument No.:
0020019590, in the county of Cook State of Illinois

Legal: LOT 14 (EXCEPT THE SOUTH 14 FEET THEREOF) AND LOT 15 IN BLOCK 1 IN BURCHELL AND
JACOBS SUBDIVISION OF LOT 1 IN DIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION
25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS
A.P.N. #: 13-25-307-074

Assessor's/Tax ID No. 13-25-307-074

Property Address: 2739 N MOZART AVE, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing
instrument.

WASHINGTON MUTUAL BANK, FA
On September 19th, 2003

By: 
JEFF PROSE, Assistant
Vice-President

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Satisfaction Page 2 of 2

STATE OF Missouri
COUNTY OF Stone

ON September 19th, 2003, before me, ANTHONY PRICE, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared JEFF PROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


ANTHONY PRICE
Notary Expires: 11/02/2005

ANTHONY PRICE
Notary Public - Notary Seal
STATE OF MISSOURI
Stone County
My Commission Expires Nov. 2, 2005

(This area for notarial seal)

Prepared By: Melanie Best, AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY,
MO 65686 417-739-9412

Property of Cook County Clerk's Office