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RECORD OF PAYMENT

1. The Selling or Refinancing Borrower ("Borrower") identified below has or had an interest in the property (or in a land trust holding title to the property) identified by **tax identification number(s)**: 14-28-318-069-1034 14-28-318-069-1084



Doc#: 0333732056

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/03/2003 10:50 AM Pg: 1 of 2

SEE ATTACHED LEGAL DESCRIPTION

Commonly Known As:

2629 Hampden Court, Unit 315, Chicago, IL 60614 which is hereafter referred to as the Property.

- 3. This document is not issued by or on behalf of the Mortgagee or as an agent of the Mortgagee. This document is not a release of any mortgage. The extent of any continuing obligation of the Borrower to the Mortgagee is a matter of the contract between them, on which Borrower should seek independent legal advice, and on which subject Closing Agent makes no implied or express representation, warrany, or promise. This document does no more and can do no more than certify—solely by Closing Agent, and not as agent for any party to the closing—that funds were disbursed to the Borrower's Mortgagee. Any power or duty to issue any legal release of the Mortgagee's mortgage rests solely with the Mortgagee, for whom the Closing Agent does not act as agent with respect to the subject closing or the subject mortgage. No release of mortgage is being hereby issued by the Closing Agent. No release of mortgage will be issued by the Closing Agent, and no mortgage release, if issued by the Mortgagee, will be recorded by the Closing Agent as a result of the closing, as a result of this document, or as a result of any actual or alleged past practice or prior course of dealing with any party or party's attorney. Closing Agent makes no undertaking and accepts to responsibility with regard to the mortgage or its release. Borrower disclaims, waives, and releases any obligation of the Closing Agent, in contract, tort, or under statute with regard to obtaining, verifying, or causing the present or future valuence of any mortgage release, or with regard to the recording of any mortgage release, now or in the future.
- 4. Borrower and Closing Agent agree that this RECORD OF PAYMENT shall be recorded by Closing Agent within 60 days of completion of the closing and that upon recordation of the RECORD OF PAYMENT all Closing Agent's obligations to Borrower shall be satisfied, with Closing Agent to have no further obligation of any kind whatsoever to Borrower arising out of or relating in any way to this RECORD OF PAYMENT or any mortgage release. The sole and exclusive remedy for Closing Agent's failure to record within 60 days shall be a refund upon demand of amounts collected from Borrower for recordation of this Record of Payment. Any failure to record shall not negate or effect any other provision of this Record of Payment.
- 5. This document is a total integration of all statements by Closing Agent relating to the mortgage. Borrower represents that no statements or agreements inconsistent with the terms of this record have been made, and that any ellection of any prior statement or representation, implied or express, shall be treated at all times by both parties as superseded by the statements, disclaimers, releases and waivers contained herein. Borrower waives any right to rely on any statement or act alleged to be inconsistent with the terms hereof, unless contained in a writing signed by both parties, which expressly states that it is negating the legal efficacy of this document.

PREPARED BY: Freeborn and Peters, 311 S. Wacker Drive, Suite 3000, Chicago, Illinois 60606	
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Milan C Shah	Local
BorrowerMilan C. Shah	Closing Agent
Borrower—	Closing Agent

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LEGAL DESCRIPTION

2629 Hampden Court, Unit 315, Chicago, IL 60614 PIN: 14-28-318-069-1084

PIN: 14-28-318-069-1034

UNIT 315 AND P17 IN THE 2629 NORTH HAMPDEN COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE;

LOTS 9 AND 10 (EXCEPT THE SOUTHERLY 1.33 FEET OF SAID LOT 10) IN THE SUBDIVISION OF BLOCK 3 IN OUT LOT "A" IN WRIGHTWOOD. BEING A SUBDIVISION OF THE SOUTHWEST 14 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS RDEL
OF COOK COUNTY CLOTHS OFFICE ATTACHED AS EXPIBIT "A" TO THE DECLARATION OF CONDOMINIUM OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25992314 IN COOK COUNTY, IL.

#572688