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B-4 210726

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION Doc#: 0333732117

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 12/03/2003 03:28 PM Pg: 1 of 3

Know all Men by these Presents that the HERITAGE COMMUNITY BANK, 18301 S. Halstell St., Glenwood, IL 60425, a corporation of the State of Illinois, for and in, consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto Robert J. Pickens heirs, representatives and assigns all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date November 27, 1998 recorded in the Recorder's Office of Cook County State of Illinois Document 08116548 remises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

(See attached)

Permanent Tax Number: 20-23-212-018

Common Address: 7232 S Crandon, Chicago, IL 60649

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Heritage Community Bank has caused these presents to be signed by its Sr. Vice President and attested by its Processor its corporate Sen to be hereto affixed this October 27, 2003.

BY:

ATTEST:

Linda Stephens

Sr. Vice President

Processor

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MCRTGAGE OR DEED OF TRUST WAS FILED.

Document Prepared by: R.Larcher, 9101 W. 159th Street, Orland Hills, IL 6047 Mail Recorded Document To:

Robert J. Pickens

7232 S. Crandon

Chicago, AL 60649

Box 420

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STATE OF ILLINOIS }
SS.
COUNTY OF COOK }.

I, the undersigned, in and for said county, in the State aforesaid, DO HEREBY CERTIFY that William E. Hetler personally known to me to be the Sr. Vice President of the Heritage Community Bank, a corporation, and Linda Stephens, personally known to me to be the Processor of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day and in person and severally acknowledged that as such Sr. Vice President and Processor, they signed and delivered the said instrument as Sr. Vice President and Processor, of said Corporation, and caused the corporate seal to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this Octobe. 27, 2003

Notary Public

OFFICIAL SEAL
OFFICIAL SEAL
RENEE J LARCHER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 12/15/05

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LEGAL DESCRIPTION

LOT 7 IN BLOCK 4 IN COLUMBIA ADDITION TO SOUTH SHORE, A SUBDIVISION OF THE WEST HALF OF BLOCKS 1 AND 4 IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.