

UNOFFICIAL COPY



Doc#: 0333733024
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 12/03/2003 07:38 AM Pg: 1 of 3

Power of Attorney
To be recorded

Property of Cook County Clerk's Office

3

2103 - 81299980 - Angelina

BOX 333-CTI

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POWER OF ATTORNEY

KNOW BY ALL THESE PRESENTS, that I, Fred R. Hoffmann residing at 6666 N. Oliphant, Chicago, Illinois 60631, do hereby nominate and appoint Matthew J. Morrissey my true and lawful attorney in fact, for me and in my name, place and stead with respect to real estate legally described as follows:

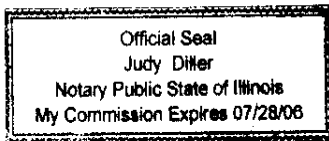
See attached Exhibit A incorporated by reference herein.
Permanent Real Estate Index No. 01-03-301-042-0000

Commonly known as: 39 Brinker Road, Barrington Hills, Illinois, 60010

The said Matthew J. Morrissey shall for me and in my name, place and stead have the power to enter into a Real Estate Sale Contract for the purchase of aforesaid real estate for \$750,000.00, plus or minus the usual items of proration, and the power to enter into any agreements and sign any documents relating to a mortgage for the purpose of financing the cost of purchasing the real estate.

And I hereby give and grant unto my said attorney in fact, full power and authority to do and perform every act necessary, requisite or proper to be done in and about the premises as fully as I might or could do were I personally present with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof, all for the purpose of consummating the purchase of the aforesaid real estate.

IN WITNESS WHEREOF, I hereunto set my hand(s) and seal this 14th day of November, 2003.



Fred R. Hoffmann
FRED R. HOFFMANN

SUBSCRIBED AND SWORN TO
before me this 14th day
of November, 2003.

Judy Diller
NOTARY PUBLIC

F:\JONES-ATTOR BRINKER ROAD\POWER OF ATTORNEY.DOC

BOX 333-CTI

UNOFFICIAL COPY
CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1401 008179980 02

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THAT PART LYING EASTERLY OF A LINE RUNNING SOUTH 6 DEGREES 00 MINUTES 15 SECONDS EAST FROM A POINT ON THE NORTHERLY LINE NORTH 78 DEGREES 56 MINUTES 30 SECONDS EAST, 105.70 FEET FROM THE NORTHWESTERLY CORNER THEREOF OF A TRACT OF LAND DESCRIBED AS THAT PART OF THE SOUTH 1/2 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 3; THENCE SOUTH 78 DEGREES 56 MINUTES 30 SECONDS WEST, 432 FEET TO A POINT ON A LINE DRAWN FROM THE NORTHEAST CORNER OF SAID SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 TO A POINT DESCRIBED AS BEING NORTH 0 DEGREES 32 MINUTES WEST 570 FEET FROM A POINT WHICH IS NORTH 70 DEGREES 08 MINUTES 30 SECONDS WEST 852.13 FEET FROM A POINT ON THE EAST LINE OF SAID SOUTHWEST 1/4 (OF SECTION 3) WHICH IS 330 FEET NORTH OF THE SOUTHEAST CORNER OF SAID SOUTHWEST 1/4; THENCE NORTH 22 DEGREES 40 MINUTES 30 SECONDS WEST, 367 FEET TO A POINT ON A LINE DRAWN FROM THE LAST DESCRIBED POINT TO A POINT WHICH IS NORTH 74 DEGREES 04 MINUTES 30 SECONDS EAST 681.09 FEET FROM A POINT ON THE WEST LINE OF THE EAST 1/2 OF THE SOUTHWEST 1/4 WHICH IS 430.56 FEET SOUTH OF THE NORTHWEST CORNER OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF SAID SOUTHWEST 1/4 OF SECTION 3; THENCE NORTH 78 DEGREES 56 MINUTES 30 SECONDS EAST, 875.86 FEET TO AN INTERSECTION WITH A LINE 100 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE SOUTH EAST 1/4 OF SAID SECTION 3; THENCE SOUTH 0 DEGREES 19 MINUTES EAST ON SAID PARALLEL LINE, 387.03 FEET TO THE SOUTH LINE OF THE NORTHWEST 1/4 OF SAID SOUTH EAST 1/4; THENCE NORTH 88 DEGREES 26 MINUTES 15 SECONDS WEST, 100.03 FEET ALONG SAID SOUTH LINE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS CREATED BY THE DEED FROM LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS SUCCESSOR TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 14, 1948 AND KNOWN AS TRUST NUMBER 7101 TO P. A. WATSON AND KATHERINE A. WATSON, HIS WIFE, DATED MARCH 1, 1952 AND RECORDED MARCH 18, 1952 AS DOCUMENT 15297410, FOR INGRESS AND EGRESS TO BRINKER ROAD OVER THE FOLLOWING DESCRIBED PREMISES: A STRIP OF LAND 33 FEET IN WIDTH EXTENDING FROM THE WESTERLY LINE OF PARCEL 1 TO BRINKER ROAD, THE SOUTHERLY LINE OF SAID 33 FOOT STRIP BEING DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH IS 1205 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE SOUTH 75 DEGREES 32 MINUTES EAST 320 FEET; THENCE SOUTH 84 DEGREES 32 MINUTES EAST, 260 FEET; THENCE NORTH 83 DEGREES 15 MINUTES EAST 138 FEET; THENCE NORTH 78 DEGREES 56 MINUTES 30 SECONDS EAST 193.06 FEET TO THE SOUTHWESTERLY CORNER OF PARCEL 1, ALL IN COOK COUNTY, ILLINOIS

EXHIBIT A