

# UNOFFICIAL COPY



Doc#: 0333734112  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/03/2003 02:25 PM Pg: 1 of 3

## NOTICE RE: ILLINOIS STATUTORY SHORT FORM POWER OF ATTORNEY FOR PROPERTY

(NOTICE: THE PURPOSE OF THIS POWER OF ATTORNEY IS TO GIVE THE PERSON YOU DESIGNATE (YOUR "AGENT") BROAD POWERS TO HANDLE YOUR PROPERTY WHICH MAY INCLUDE POWERS TO PLEDGE, SELL OR OTHERWISE DISPOSE OF ANY REAL OR PERSONAL PROPERTY WITHOUT ADVANCE NOTICE TO YOU OR APPROVAL BY YOU. THIS FORM DOES NOT IMPOSE A DUTY ON YOUR AGENT TO EXERCISE GRANTED POWERS: BUT WHEN A POWER IS EXERCISED, YOUR AGENT WILL HAVE TO USE DUE CARE TO ACT FOR YOUR BENEFIT AND IN ACCORDANCE WITH THIS FORM. A COURT CAN TAKE AWAY THE POWERS OF YOUR AGENT IF IT FINDS THE AGENT IS NOT ACTING PROPERLY. YOU MAY NAME SUCCESSOR AGENTS UNDER THIS FORM BUT NOT CO-AGENTS. UNLESS YOU EXPRESSLY LIMIT THE DURATION OF THIS POWER IN THE MANNER PROVIDED BELOW, UNTIL YOU REVOKE THIS POWER OR A COURT ACTING ON YOUR BEHALF TERMINATES IT, YOUR AGENT MAY EXERCISE THE POWERS GIVEN HERE THROUGHOUT YOUR LIFETIME, EVEN AFTER YOU BECOME DISABLED. THE POWERS YOU GIVE YOUR AGENT ARE EXPLAINED MORE FULLY IN SECTION 3-4 OF THE ILLINOIS 'STATUTORY SHORT FORM POWER OF ATTORNEY FOR PROPERTY LAW' OF WHICH THIS FORM IS A PART (SEE THE [REST] OF THIS FORM). THAT LAW EXPRESSLY PERMITS THE USE OF ANY DIFFERENT FORM OF POWER OF ATTORNEY YOU MAY DESIRE. IF THERE IS ANYTHING ABOUT THIS FORM THAT YOU DO NOT UNDERSTAND, YOU SHOULD ASK A LAWYER TO EXPLAIN IT TO YOU.)

For **POWER OF ATTORNEY** made this 12<sup>th</sup> day of November, 2003.

WHEREIN, **NANCY D. ROLISON** grants a **POWER OF ATTORNEY** to **DEREK F. ROLISON** for the specific purpose of executing certain documents on their behalf relating to their joint financing of real property financed with **MORGAN STANLEY DEAN WITTER CREDIT CORPORATION** and the pledge thereof as security for a mortgage loan for the premises located at **2544 West Bloomingdale, Chicago, Illinois 60647** and legally described as follows:

PIN: 13-36-415-063

See Legal Description on the reverse side

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granting unto said Attorney full power and authority to do and perform all and every act and thing whatsoever necessary and required to be done in order to complete the aforementioned financing, specifically including, but not limited to, borrowing money, and mortgaging and pledging said real estate as security for such purposes; to sign any note(s) or other forms of obligation; and in general, exercise all powers with respect to such secured borrowing, all as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that said Attorney or his substitute shall lawfully do or cause to be done by virtue hereof. This Power of Attorney shall terminate on **December 1, 2003**.

12<sup>th</sup> IN WITNESS WHEREOF, I have hereunto set my hand and seal this November, 2003.

Nancy D Rolison (Seal) \_\_\_\_\_ (Seal)  
Nancy D. Rolison

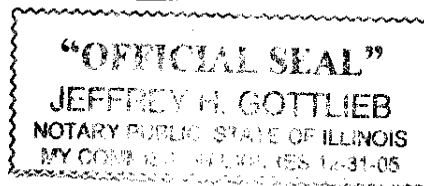
WITNESS: JoAnne Lapp  
JOANNE LAPP

STATE OF IL ) SS  
COUNTY OF Cook )

I, Jeffrey H Gottlieb, a notary public in and for the County and State aforesaid, HEREBY CERTIFY that Nancy D Rolison and Jo Anne Lapp, personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that they signed, sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 12<sup>th</sup> day of November, 2003.

Jeffrey H Gottlieb  
Notary Public



This document was prepared by: **JEFFREY H. GOTTLIEB, 1650 N. Arlington Heights Rd. Arlington Heights, Illinois 60004**

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## EXHIBIT A

PARCEL 1:  
THE SOUTH 51.30 FEET OF THE EAST 20.10 FEET OF THE WEST 163.44 FEET OF THE FOLLOWING DESCRIBED LAND TAKEN AS A TRACT: TRACT 1: LOT 32 (EXCEPT THE LAST 16.00 FEET THEREOF) AND LOTS 33, 34, 35 AND 36 IN DYMOND'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 3 OF THE JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SECTION 4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO THE SOUTH 125.00 FEET OF THE WEST 125.00 FEET OF BLOCK 3 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO VACATED ALLEY LYING SOUTH OF AND ADJOINING LOTS 32 TO 36 (EXCEPT THE EAST 16 FEET OF SAID LOT 32) IN DYMOND'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 3 OF THE JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO LOTS 37 TO 43 INCLUSIVE IN DYMOND'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 3 OF THE JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO LOT 37 TOGETHER WITH THE SOUTH 1/2 OF VACATED ALLEY LYING NORTH AND ADJOINING SAID LOT 37 IN MISS DANIEL'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 3 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR PEDESTRIAN AND VEHICULAR ACCESS FOR INGRESS AND EGRESS OVER AND ACROSS THE COURTYARD AREA AND INNER DRIVE AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS, RECORDED IN THE OFFICE OF THE RECORDER OF DEED OF COOK COUNTY, ILLINOIS, RECORDED JULY 20, 2000 AS DOCUMENT NUMBER 00545655. IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 2544 W. BLOOMINGDALE CHICAGO, IL 60647