

UNOFFICIAL COPY



0333844108

Loan No. 00000000000000001693850476

Doc#: 0333844108
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/04/2003 01:42 PM Pg: 1 of 2

After Recorded Return to:
ARTHUR JOHNSON
5658 SOUTH ARTESIAN AVE
CHICAGO, IL 60629

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS (MERS) AS NOMINEE FOR PRESTAR FINANCIAL CORP., in consideration of having received full payment of all sums secured to be paid by the mortgage dated April 8, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020692022, releases, conveys and quit claims unto ARTHUR JOHNSON, AN UNMARRIED MAN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

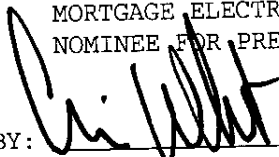
LOT 5 IN BLOCK 2 IN COBE MCKINNON'S GAGE PARK, SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 19-13-210-034-0000

5658 SOUTH ARTESIAN AVE, CHICAGO, IL 60629

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS (MERS) AS NOMINEE FOR PRESTAR FINANCIAL CORP., has caused its name to be hereunto affixed by its duly authorized officer this date, September 15, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS (MERS) AS
NOMINEE FOR PRESTAR FINANCIAL CORP.

BY: 
CHRIS WHITE
ASSISTANT SECRETARY

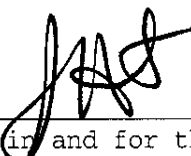
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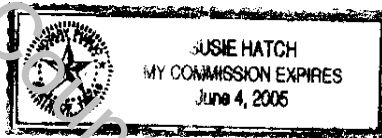
STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS (MERS) AS NOMINEE FOR PRESTAR FINANCIAL CORP., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such CHRIS WHITE, ASSISTANT SECRETARY appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, September 15, 2003.



Notary in and for the State of TEXAS



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
PHIL MALONE

17-908- 

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