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Doc#: 0333846061
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/04/2003 10:27 AM Pg: 1 of 2

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS

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THAT **FOUNDERS BANK**, of the County of **Cook** and State of **Illinois** for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto **J.B. Lor-rin, Inc.**, whose address is 13801 S. Natchez Trail, Orland Park, IL 60462, its representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **REAL ESTATE MORTGAGE** bearing the date the **20th** day of **September, 2003**, and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, as Document Number **0021057754** and to the premises therein described, situated in the County of **Cook**, State of **Illinois**, as follows:

Unit Numbers 202 and G3 in Carrick Condominium as delineated on a Survey of the following described parcel of real estate (hereinafter referred to as "Parcel"):

Lot 61 in Frank De Lugach's Austin Gardens, being a Subdivision of the Northwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 17, Township 37 North, Range 13 East of the Third Principal Meridian, which Survey is attached as Exhibit "A" to the Declaration of Condominium Ownership made by John Landers and Brenda Landers, his wife, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document 25125371, and as amended by Document 25155442; together with its undivided percentage interest in said Parcel (excepting from said Parcel the property and space comprising all the units as defined and set forth in said Declaration and Survey, as amended), in Cook County, Illinois.

Real Property Address: 10340 S. Mayfield, Unit Numbers 202 and G3, Oak Lawn, IL 60453
Permanent Tax ID No.: 24-17-211-019-003 and 24-17-211-019-1008

Together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands this 12th day of November, 2003.

Kelly M. Grossman

Kelly M. Grossman, Commercial Loan Officer

Cynthia Branson AVP

Cynthia Branson, Assistant Vice President

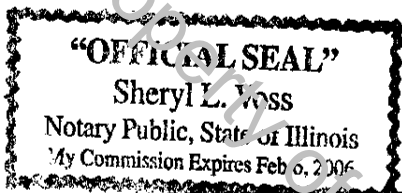
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STATE OF ILLINOIS)
) SS.
 COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Kelly M. Grossman, Commercial Loan Officer** and **Cynthia Branson, Assistant Vice President**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 12th day of **November, 2003**.



Sheryl L. Voss

 Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Release prepared by and mail to:
 Sherri Voss for Founders Bank
 11850 S. Harlem Avenue
 Palos Heights, IL 60463

Proprietor Cook County Clerk's Office