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Doc#: 0333846201
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 12/04/2003 02:54 PM Pg: 1 of 3

0095094932

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

(14)

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
3054 N Greenview Chicago, IL 60657
does hereby grant, sell, assign, transfer and convey, unto
Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016
a certain Mortgage dated **June 6, 2003**
MICHAEL J LAPORTE and LARA B LAPORTE, HUSBAND AND WIFE

[Handwritten signature]

3

, made and executed by

03195-04-088

to and in favor of **Maximo Mortgage Corp, d/b/a**

upon the following described property situated in **Cook** County, State of
Illinois:
See Exhibit A.

such Mortgage having been given to secure payment of **One Hundred Ninety Eight Thousand Five
Hundred and no/100**
(\$ **198,500.00**)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. *0319591001*) of the _____ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

[Handwritten initials]

Being re-recorded to add mortgage recording

TICOR 513879

Proprietary of Cook County Clerk's Office

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **June 6, 2003**

Maximo Mortgage Corp, d/b/a

Witness _____

(Assignor)

Witness _____

By: _____

M. Karlovic
(Signature)

(Title)

Attest _____

Seal:

ATTORNEY IN FACT

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on 6-6-03
by Mark Pasolunghi

as POA
of **Maximo Mortgage Corp, d/b/a**



Theresa K Ensey

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
Maximo Mortgage Corp, d/b/a

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000513479 CH

STREET ADDRESS: 3436 N. RIDGEWAY AVENUE

UNIT 3

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 13-23-313-027-0000

LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 3436-2 IN 3436 NORTH RIDGEWAY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 6 AND THE NORTH 5 FEET OF LOT 7 IN ANDREW J. SCHULTZ SUBDIVISION BEING A RESUBDIVISION OF LOTS 5 TO 12 INCLUSIVE AND THE SOUTH 10 FEET OF LOT 4 IN BLOCK 4 IN WICKERSHAM'S RESUBDIVISION OF BLOCK 5 AND 6 IN K.K. JONES SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3, A LIMITED COMMON ELEMENT AS SHOWN ON EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 4, 2002 AS DOCUMENT NUMBER 0020385305 WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020385305 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

COOK COUNTY Clerk's Office