

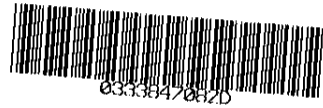
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Chicago Title Insurance Company

**WARRANTY DEED
ILLINOIS STATUTORY
TENANTS BY THE ENTIRETY**

4330420 (1/4)



Doc#: 0333847082
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 12/04/2003 09:18 AM Pg: 1 of 3

THE GRANTOR(S), MICHAEL P. MANDREA, Divorced since not remarried, of the Village of BARRINGTON, County of COOK, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to DAVID ENSMINGER and MICHELLE MILLER, husband and wife, not as joint tenants or tenants in common but as tenants by the entirety, **A**, (GRANTEE'S ADDRESS) 304 Chidester, Mobile, Alabama 36607 of the County of _____, all interest in the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

SEE ATTACHED EXHIBIT 'A'

SUBJECT TO: covenants, conditions and restrictions of record, private, public and utility easements and roads and highways, installments not due at the date hereof of any special tax or assessment for improvements heretofore below, mortgage or trust deed specified below

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as husband and wife, not as joint tenants or tenants in common but as tenants by the entirety forever.

Permanent Real Estate Index Number(s): 01-01-124-010
Address(es) of Real Estate: 619 S. HOUGH ST., BARRINGTON, Illinois 60010

Dated this 19 day of November, 2003

MICHAEL P. MANDREA

STATE TAX

STATE OF ILLINOIS

DEC.-1.03

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

0000014326

REAL ESTATE TRANSFER TAX
0028000
FP 103014

COUNTY TAX

COOK COUNTY
REAL ESTATE TRANSACTION TAX

DEC.-1.03

REVENUE STAMP

0000014044

REAL ESTATE TRANSFER TAX
0014000
FP 103017

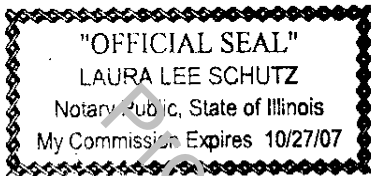
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STATE OF ILLINOIS, COUNTY OF LAKE ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT MICHAEL P. MANDREA, Divorced since not remarried, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 19th day of November, 2003



Laura Lee Schutz (Notary Public)

Prepared By: Gregory Braun
217 N. Jefferson Street, 5th Floor
Chicago, Illinois 60661

Mail To:
~~DAVID ENSMINGER and MICHELLE MILLER~~
~~304 Chidester~~
~~Mobile, Alabama~~ 36607

TOM SOYNT
1131 W. PALLEN AVE.
DOWNERS GROVE ILL. 60515

Name & Address of Taxpayer:
DAVID ENSMINGER and MICHELLE MILLER
619 S. HOUGH ST.
BARRINGTON, Illinois 60010

Property of Cook County Clerk's Office

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GATEWAY AGENT

A Policy Issuing Agent of Chicago Title Insurance Company

ALTA COMMITMENT - SCHEDULE A (CONT.)

ORDER NUMBER:

1301 004330420 GATEL

EFFECTIVE DATE:

September 17, 2003

EXHIBIT "A"

THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE EAST LINE OF HOUGH STREET WITH THE SOUTH LINE OF LOT 73, IN THE COUNTY CLERK'S REDIVISION OF THE ASSESSOR'S DIVISION OF A PORTION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, AFORESAID; THENCE EAST ALONG THE SOUTH LINE OF LOT 73, AFORESAID, 131.7 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF HOUGH STREET, 90.75 FEET TO A POINT, 5.28 FEET NORTH OF THE SOUTH LINE OF SAID NORTHWEST 1/4; THENCE WEST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID NORTHWEST 1/4, 131.1 FEET TO THE EAST LINE OF HOUGH STREET; THENCE NORTH ALONG THE EAST LINE OF HOUGH STREET, 90.75 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

This commitment valid only if Schedule B is attached.