

# UNOFFICIAL COPY



Doc#: 0333847335  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/04/2003 02:58 PM Pg: 1 of 2

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (SP156WAMU)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0039080197 LPS #: 2262199 Bin #: 103003\_13



KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/31/2000 made and  
executed by ZENON ORLINSKI AND ELZEIETA ORLINSKI, HUSBAND AND WIFE to secure  
payment of the principal sum of \$821250.00 Dollars and interest to WASHINGTON  
MUTUAL BANK, FA in the County of COOK and State of IL Recorded: 8/7/2000 as  
Instrument #: 00598716 in Book: 5193 on Page: 0071 (Re-Recorded: Inst#: -  
BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same  
may be DISCHARGED OF RECORD. In all references in this instrument to any  
party, the use of a particular gender or number is intended to include the  
appropriate gender or number, as the case may be.

**Legal Description (if applicable):** LOT 55 IN CITATION LAKE ESTATES UNIT  
THREE, A SUBDIVISION IN SECTION 17, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


**Tax ID No. (if applicable):** 04-17-303-023-000

**Property Address:** 3465 WHIRLWAY DR, NORTHBROOK, IL 60062.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on October 31, 2003.

Washington Mutual Bank, FA as Mortgagee

BY   
Christina Ling, Asst. Vice President

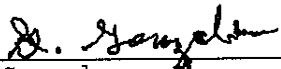
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STATE OF CA  
COUNTY OF San Bernardino

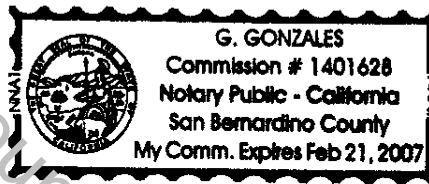
ON October 31, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

  
\_\_\_\_\_

G. Gonzales  
Notary Public

Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) G39/001



11/15/2003  
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Property of Cook County Clerk's Office