

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
CARIDAD RUIZ
78 NORTH LIBERTY STREET
ELGIN, IL 60120



Doc#: **0333848044**
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/04/2003 11:30 AM Pg: 1 of 2

Loan No. **833001916**

Prepared by: **A. Ball**
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF **COOK**)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, TCIF, LLC by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1306 NORTH HOMAN AVENUE, CHICAGO**
Permanent Tax No.: **16022210360000**

from the lien of a certain mortgage made and executed by **CARIDAD RUIZ AND DEMETRIO RUIZ**, to **HARTLAND MORTGAGE CENTERS** on **February 15, 2001**, and recorded in Document No. **0010136570**, Book **9318**, Page **0089**, Certificate **COOK**, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to TCIF, LLC, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **November 3, 2003**.

TCIF, LLC

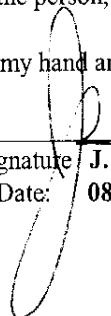
By: 

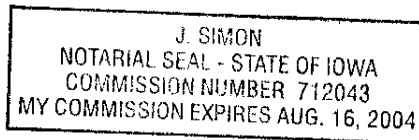
Vickie Ingamells, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **November 3, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature:  **J. Simon**
Expiration Date: **08/16/2004**
2003-09-19



(Notary's Seal)

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Loan No. 833001916

EXHIBIT A

LOT 7 N BLOCK 1 IN J. S. HAIR'S SUBDIVISION OF THE SOUTH HALF OF THE NORTH HALF OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTI ON 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office