PCFS Acct# 0003945110 RECOFDING MAN PRICAGE COPPE P. O. BOX 780

0333848045

Eugene "Gene" Moore Fee: \$46.50 Cook County Recorder of Deeds

Date: 12/04/2003 11:33 AM Pg: 1 of 2

WATERLOO, 1A 50704 ASSIGNMENT of MORTGAGE/DEED OF TRUST

This Transfer and Assignment is made this 30th day of June , 2003 by and between

THE PROVIDENT BANK, whose address is One E. Fourth Street, Cincinnati, OH 45202, a corporation organized and existing under the laws of the State of Ohio (herein referred to as "Assignor") and TCIF, LLC

whose address is 3815 Southwest Temple Salt Lake City UT, 84115

a corporation organized and existing under the laws of the State of UT (hereinafter referred to as "Assignce").

For and in consideration of the sum of one dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor hereby transfers and assigns unto Assignee its interest in and to that certain Mortgage, Deed of Trust, or Security Deed (the "Mortgage") which is more fully described as follows:

MORTGAGER(s):

Caridad Ruiz

PRINC, PAL AMOUNT:

\$ 236,250.00

DATE OF EXECUTION:

2/21/2001

LEGAL DESCRIPTION:

PARCEL IDENTIFICATION#:

DATE OF RECORDING 02-21-2001

BOOK 9318

MICROFICHE OF INSTRUMENT#: (NO 136570

COUNTY: (16)

Together with the rights of Assignor under the note or notes arry and all loan agreements, security agreements, and all other documents executed in conjunction with the loan transaction including the indebtedness, without recourse, evidenced by the Note and secured by the Mortgage conveying the property and all rights, privileges and powers of Assignor in, to, or under the Note and the Mortgage.

IN WITNESS WHEREOF, Assignor has caused the Assignment to be excited by its duly authorized officer(s) and has caused its corporate seal to be affixed hereto on the date first above written.

Witness

Witness

"Assignor"

Printed Name: Li uron Hill Its: Senior Vice President

STATE OF OHIO

COUNTY OF HAMILTON

The foregoing instrument was acknowledged before me, a Notary Public, this 30th day of June, 2003.

By Lauren Hill its Senior Vice President on behalf of the corporation. He/she/they is/are personally known to me or has produced satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument.

My commission expires:

Notary Public

CHARLENE F. SWINGLE Notary Public, State of Ohio My Commission Expires Oct. 14, 2004

0333848045 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT A

LOT 7 N BLOCK 1 IN J. S. HAIR'S SUBDIVISION OF THE SOUTH HALF OF THE NORTH HALF OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTI ON 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE TITLE TRING TRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EAST 1/4 OF SECTI UN 2, 10 MILLINOIS.

(L-CA-2>/-0>6

(S) 1/4 OF SECTI UN 2, 10 MILLINOIS.

Loan No. 833001916