

UNOFFICIAL COPY



0333848069

Doc#: 0333848069
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/04/2003 12:25 PM Pg: 1 of 3

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25083
SANTA ANA, CA 92799

Loan#: 0036470383 RLS#: 75850



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **RHONDA DAVIS**

Original Mortgagee: **AMERIQUEST MORTGAG COMPANY**

Mortgage Dated: **JUNE 13, 2002**

Recorded on: **JULY 01, 2002**

as Instrument No. 0020725024 in Book No. --- at Page No. ---

Property Address: **9520 SOUTH LOOMIS STREET CHICAGO, ILLINOIS 60643**

County of **COOK**, State of **ILLINOIS**

PIN# **25081031090000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **OCTOBER 28, 2003**

AMERIQUEST MORTGAGE COMPANY

By: _____

TERRI GIPSON, Vice President

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Loan#: 0036470383

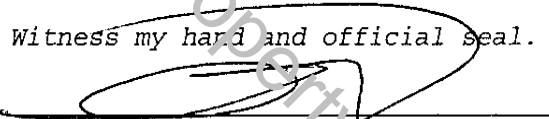
RLS#: 75850

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State of CALIFORNIA }
County of SAN DIEGO } ss.

On **OCTOBER 28, 2003** , before me, **MARIE MANGO**, personally appeared **TERRI GIPSON, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **MARIE MANGO**



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PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**
SANTA ANA, CA 92799
TRANG T NGUYEN (LAND AM)

Property of Cook County Clerk's Office

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ALTA Commitment 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC.**SCHEDULE A**

File No.: 11531

LOT 9 (EXCEPT THE NORTH 10.66 FEET THEREOF) AND ALL OF LOT 10 IN BLOCK 1 IN MRS. HILLIARD'S SUBDIVISION OF ALL THAT PART OF BLOCK 3 LYING NORTH OF THE SOUTH LINE OF THE NORTH 34 FEET OF LOTS 10 AND 32 OF SAID BLOCK IN HILLIARD AND DOBRYN'S FIRST ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 7, AND THE NORTHEAST ¼ OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street: 8520 S. LOOMIS ST.
 City, State: CHICAGO, Illinois

Pin : 25-08-103-109

**STEWART TITLE
 GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173

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