

# UNOFFICIAL COPY



Doc#: 0333848038  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/04/2003 10:46 AM Pg: 1 of 2

Recording requested by  
MIT Lending  
When recorded mail to:  
PROCUREMENT DEPT. SV-79C  
COUNTRYWIDE HOME LOAN, INC.  
1800 TAPO CANYON RD.  
SIMI-VALLEY, CA 93063  
Attn: LORIS AVEDISIAN

CORPORATION ASSIGNMENT OF MORTGAGE  
Doc. ID# 00209170402005N  
Commitment# 671867

For value received, MIT Lending, 2 Federal Reserve Plaza 6th Floor New York, NY 10038, its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., G4318 Miller Road, Flint, MI 48501-2026, its successors and assigns, as nominee for Countrywide Home Loans, Inc. its successors and assigns, all its rights, title and interest in and to a certain Mortgage dated 9/25/02, executed by: JOHN BOTICA & SUSAN BOTICA, Mortgagor as per MORTGAGE recorded as Instrument No. 0021302701 on 11-25-02 in Book \_\_\_\_\_ Page \_\_\_\_\_ of official records in the County Recorder's Office of COOK County, ILLINOIS.  
Tax Parcel = 27022040190000, COOK COUNTY TAX COLLECTOR  
Original Mortgage \$182,800.00  
8232 RED OAK LANE, ORLAND PARK, IL 60462

(See attached page for Legal Description)  
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

MIT Lending

By *Edward Gerovian*  
EDWARD GEROVIAN, ASSISTANT SECRETARY

Dated: 09/17/2003  
State of California  
County of Ventura

On 09/17/2003 before me, OLIVIA JOHNSON, personally appeared EDWARD GEROVIAN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature: *Olivia Johnson*  
OLIVIA JOHNSON



Prepared by: LORIS AVEDISIAN  
1800 TAPO CANYON ROAD, SV-79C  
SIMI VALLEY, CA 93063  
Phone#: (805) 577-4772 Ext: 4772  
MIN: 100015700016742773  
MERS Phone: 1-888-679-6377

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**RIDER - LEGAL DESCRIPTION**

LOT 71 IN GALLAGHER AND HENRY'S SIGNAL SUBDIVISION UNIT NUMBER 7,  
BEING A SUBDIVISION OF PART OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF  
RECORDED OCTOBER 5, 1977 AS DOCUMENT 24135689, IN COOK COUNTY,  
ILLINOIS.

27-02-204-019