

UNOFFICIAL COPY

IN THE CIRCUIT COURT OF
COOK COUNTY, ILLINOIS

PROVIDIAN NATIONAL
BANK F/K/A

vs.

RITA J HUBER



Doc#: 0333849137
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/04/2003 03:33 PM Pg: 1 of 2

96M1156500



MAIL TO

AMERICAN TITLE CORP.
27990 CONVERSE ROAD
ISLAND LAKE, IL 60042

RELEASE (SATISFACTION) OF JUDGMENT

PROVIDIAN NATIONAL BANK F/K/A the judgment creditor, by its attorneys, BAKER, MILLER, MARKOFF & KRASNY, LLC, having received full satisfaction and payment, releases the judgment entered on May 1, 1997 against defendant(s) RITA J HUBER, for \$3,218.52 and costs.

NOTICE

If a Memorandum of Judgment has been recorded in this case, a certified copy of this Release shall be filed by the person receiving the Release in the Office of the Recorder of Deeds in which judgment has been recorded.

Approved:

BAKER, MILLER, MARKOFF & KRASNY, LLC

By: 

Dated: October 23, 2003

Address of Judgment Debtor: 1325 Virginia Dr., Palatine, Illinois 60067

ORDER

This matter coming on to be heard on the Court's own motion; the Court having been presented with a signed Release or Satisfaction in full of a judgment previously entered by the Court in the above entitled matter; the Court having jurisdiction in the above entitled matter;

IT IS HEREBY ORDERED that in accordance with paragraph 12-183(h) of the code of Civil Procedure that the judgment heretofore entered by the Court in the above entitled matter is hereby vacated and held for naught.

IT IS FURTHER ORDERED that the above entitled matter be and the same is hereby dismissed.

DATED: _____

ENTER: _____ ()

Judge

No.

BAKER, MILLER, MARKOFF & KRASNY, LLC (00786)
Attorneys for Plaintiff
11 S. LaSalle Street - 19th Floor
Chicago, Illinois 60603 -- 312/541-4100

For the protection of the owner, this Release shall also be filed with the Recorder of Deeds or the Registrar of Titles in whose office the lien was filed.

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Appendix A

Legal Description

LOT 16 IN BLOCK 6 IN WINSTON PARK NORTHWEST, UNIT NO. 1, BEING A SUBDIVISION OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JULY 30, 1957 AS DOCUMENT 16972096, IN COOK COUNTY, ILLINOIS.

PIN #: 02-13-402-003

Property of Cook County Clerk's Office