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Recording Requested By: Assignment Prep-Jessica Bormann

When Recorded Return To:

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Doc#: 0333850470

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/04/2003 12:06 PM Pg: 1 of 2

CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS SELLER'S SERVICING#: 0107091183 "KILPATRICK" AURO01

VRI #: 1-888-679-6377 MERS #: 100025400002914464

Date of Assignment: 11/24/2003

Assignor: NATIONAL CITY MOR GAGE CO. DBA COMMONWEALTH UNITED MORTGAGE COMPANY at

3232 NEWMARK DRIVE, MIAMISBURG, OH 45342 Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. at G 4318 MILLER ROAD,

FLINT, MI 48507

Executed By: RAY H KILPATRICK AN UNMARRIED MAN, RADIE KILPATRICK AN UNMARRIED WOMAN To: NATIONAL CITY MORTGAGE CO DB1. COMMONWEALTH UNITED MORTGAGE COMPANY Mortgage Dated 12/09/1998 and Recorded 12/16/1998 as Instrument/Document No. In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 21-31-125-017

Property Address: 8206 S KINGSTON AVE, CHICAGO, IL, 60617

LOT 3 IN BLOCK 3 IN THE SUBDIVISION OF LOFS 1 TO 10, BOTH INCLUSIVE, IN CHARLES RINGER'S SOUTH SHORE ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 33 FEET THEREOF, TAKEN FOR WILLVING EAST 83RD STREET), IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the $\sin \alpha$ of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$155,931.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

JXB/20031124/0008 GENERIC COOK IL BAT: 61719 KAMOR

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Page 2 Corporate Assignment of Mortgage

NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH

UNITED MORTGAGE COMPANY On November 24, 2003

De LA

YVONNE STICH, SR. VICE

PRESIDENT

STATE OF Nebraska COUNTY OF Scotts Bluff

ON November 24, 2003, before me, CARIANNE WHITE, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared YVONNE STICH, SR. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Expires: 02/14/2007

GENERAL NOTARY - State of Nebraska
CARIANNE WHITE
My Comm. Exp. Feb. 14, 2007

(This area for notarial seal) 3:361, (308)220-2315

Prepared By: Michele Klein, 601 5th Ave, Scottsbluff, N = 6, 361, (308)220-2315

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