

PREPARED BY:

Gayle Duffy
CNI National Mortgage Co.



Doc#: 0333802364
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/04/2003 05:18 PM Pg: 1 of 2

AND WHEN RECORDED MAIL TO

CNI National Mortgage Co.
7142 Columbia Gateway Dr.
Columbia, MD 21046
Attn: Document Control

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Property Corporation Assignment of Real Estate Mortgage

PIED# - 02-01-400-017-1103

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Wells Fargo Home Mortgage Inc., a California Corporation.
800 La Salle Avenue, Suite 10000, Minneapolis, MN 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 24, 2003
executed by Jose T Malagon, ~~an individual~~ Married to Josefina Malagon

to CNI National Mortgage Co., a corporation organized under the laws of State of Maryland and whose principal place of business is
7142 Columbia Gateway Dr., Columbia, MD 21046
and recorded in Book/Volume No. **5763**, page(s) **34**, as Document No. **0030342020**

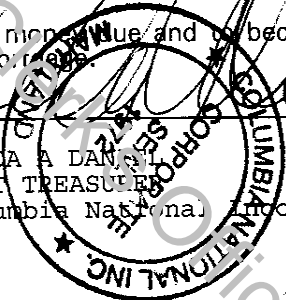
COOK County Records, State of Illinois described hereinafter as follows:

Commonly known as: 1515 Silver Strand Circle, Palatine IL 60074

TOGETHER with the note or notes therein described or referred to, the monies due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ATTESTED: (SEAL)
GAYLE DUFFY
SETTLEMENT OFFICER

BY:
LINDA A DANIEL
TITLE: ASST. TREASURER
Columbia National Incorporated



STATE OF Illinois
COUNTY OF Cook

On February 24, 2003 before me, the undersigned, a Notary Public in said State, personally appeared
LINDA A DANIEL known to me to be the ASST. TREASURER of the
corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate
seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and
deed of said corporation.

NOTARY PUBLIC
My Commission Expires:

5-7
1-2
7.7.

A

UNOFFICIAL COPY

Exhibit "A"
FHA Illinois Mortgage
Given By: Jose T Malagon

UNIT NO. 3-31, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE GROVES OF HIDDEN CREEK CONDOMINIUM I, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 22827823, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.
PTN: 02-01-400-017-1103

Property of Cook County Clerk's Office