

# UNOFFICIAL COPY



RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0004598377

Doc#: 0333802309  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/04/2003 03:37 PM Pg: 1 of 2

DRAFTED BY:  
Cheryl Donahoo  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258

After Recording Mail To:  
Brian J Burke  
Erin A Burke  
10359 S Homan Ave  
Chicago, IL 60655

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by BRIAN J. BURKE AND ERIN A. BURKE, HUSBAND AND WIFE as Mortgagor, and recorded on 07/26/1995 as document number 95-487926 in the Recorder's Office of COOK County, and PREFERRED MORTGAGE ASSOCIATES, LTD, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: SEE ATTACHED EXHIBIT A

LASALLE BANK, FSB SUCCESSOR BY MERGER TO LASALLE TALMAN BANK, FSB

Commonly known As: 10359 S Homan Ave. Chicago IL 60655  
PIN Number 24142040060000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated October 20, 2003  
LaSalle Bank, FSB

by   
AUDREY A. PAIGE  
Assistant Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on October 20, 2003 by AUDREY A. PAIGE, Assistant Vice President, the foregoing Officer of LaSalle Bank, FSB., on behalf of said Bank

Notary Public

LR661 007 P2X

**CHRISTINA L. ADAME**  
NOTARY PUBLIC - STATE OF FLORIDA  
COMMISSION #DD163696  
MY COMMISSION EXPIRES NOV. 11, 2006

51  
512  
M  
J.

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## EXHIBIT A

THE SOUTH 59.18 FEET OF LOT 6 IN BLOCK 4 IN GUNN'S SUBDIVISION  
OF THE EAST 70 ACRES OF THE NORTH 100 ACRES OF THE NORTHEAST 1/4  
OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-14-204-006 & 24-14-204-007

LR423/007  
P2X

Property of Cook County Clerk's Office