

# UNOFFICIAL COPY



# BOX 150

Doc#: 0333804065  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 12/04/2003 10:55 AM Pg: 1 of 3

80013437925201001

### SATISFACTION OF MORTGAGE


THE NOTE SECURED BY A MORTGAGE EXECUTED BY JOHN A. HARRIS and KATHERINE H. HARRIS, Husband and Wife TO Mortgage Electronic Registration Systems, Inc. on 11/20/2002, and recorded DOC# 0021375866, of the records of COOK County in the State of IL on 12/13/2002, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

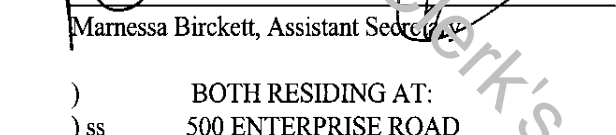
IN WITNESS WHEREOF the officers of said Mortgage Electronic Registration Systems, Inc. have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 11/4/2003

**Mortgage Electronic Registration Systems, Inc.**

500 Enterprise Road,  
HORSHAM, PA 19044



  
Sean Flanagan, Assistant Secretary

  
Marnessa Birckett, Assistant Secretary

STATE OF Pennsylvania

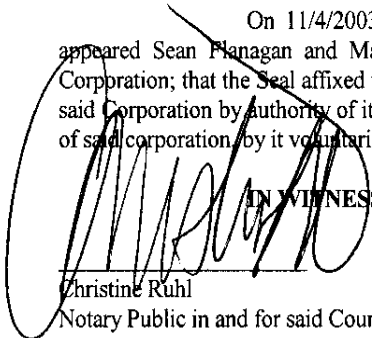
COUNTY OF Montgomery

) BOTH RESIDING AT:  
) ss 500 ENTERPRISE ROAD  
) SUITE 150  
HORSHAM, PA 19044

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On 11/4/2003, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared Sean Flanagan and Marnessa Birckett to me personally known to be the Assistant Secretary and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said corporation by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.



Christine Ruhl  
Notary Public in and for said County and State  
My Commission expires: 2/6/2006

LEGAL DESCRIPTION: LOT 3 IN THE SUBDIVISION OF LOTS 10 AND 11 IN BLOCK 12 IN GREENLEAF'S RESUBDIVISION OF BLOCKS 29 TO 34 BEING IN THE VILLAGE OF WILMETTE IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

TAX ID: 05-27-421-019

MORTGAGE AMT: \$136,400.00  
PROPERTY ADDRESS: 910 NINTH STREET  
WILMETTE IL 60091

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal  
Christine Ruhl, Notary Public  
Horsham Twp., Montgomery County  
My Commission Expires February 6, 2006

Member, Pennsylvania Association of Notaries

RECORDING REQUESTED BY:  
Mortgage Electronic Registration Systems, Inc.  
P.O. BOX 969  
HORSHAM, PA 19044

WHEN RECORDED, MAIL RECONVEYANCE TO:  
JOHN A. HARRIS  
910 NINTH ST  
WILMETTE IL 60091

Property of Cook County Clerk's Office

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## “Exhibit A”

### Legal Description

LOT 3 IN THE SUBDIVISION OF LOTS 10 AND 11 IN BLOCK 12 IN GREENLEAF'S  
RESUBDIVISION OF BLOCKS 29 TO 34 BEING IN THE VILLAGE OF WILMETTE IN TOWNSHIP  
42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

PERMANENT INDEX NO. (S) : 05-27-421-019

Property of Cook County Clerk's Office