

# UNOFFICIAL COPY

WARRANTY DEED *Tror 387634*  
INDIVIDUAL TO INDIVIDUAL  
JOINT TENANCY



Doc#: 0333804012  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 12/04/2003 09:34 AM Pg: 1 of 3

RETURN TO:  
Jeffrey S. Braiman, Atty  
4256 N. Arlington Heights  
Suite 202  
Arlington Heights, IL  
60004

SUBSEQUENT TAX BILLS TO:  
Carol J. Hanson  
Marlyce J. Nutt  
6 Phillippi Creek Drive  
Elgin, IL 60120

GRANTORS, CHRISTOPH M. OETTINGER AND GRETCHEN E. OETTINGER,  
HUSBAND AND WIFE, of 6 Phillippi Creek Drive, Elgin, IL 60120, for  
and in consideration of Ten Dollars and other good and valuable  
consideration, the receipt and sufficiency of which is hereby  
acknowledged, CONVEY and WARRANT to

GRANTEES, CAROL J. HANSON  
~~AND MARLYCE J. NUTT,~~  
of 3905 Boone Creek Circle, McHenry, IL 60050, not in tenancy in  
common, not in tenancy by the entirety but in **JOINT TENANCY** the  
following described Real Estate located in the County of Cook and  
State of Illinois, to wit:

(SEE ATTACHED LEGAL DESCRIPTION)

Permanent Index Number: 06-28-206-022

Common Address: 6 Phillippi Creek Drive, Elgin, IL 60120

Subject to: general real estate taxes for 2003 and subsequent  
years; covenants, conditions, and restrictions of record, building  
lines and easements, if any, which do not interfere with Grantees'  
use and enjoyment of the property.

Hereby releasing and waiving all rights under and by virtue of the  
Homestead Exemption Laws of the State of Illinois.

Dated this 22nd day of October, 2003

\_\_\_\_\_  
Christoph M. Oettinger (SEAL)

\_\_\_\_\_  
Gretchen E. Oettinger (SEAL)

BOOK 308-071

RECORDING OFFICE

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State of Illinois }  
County of Lake }

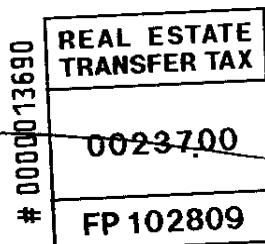
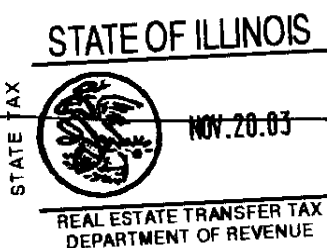
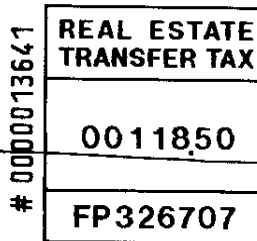
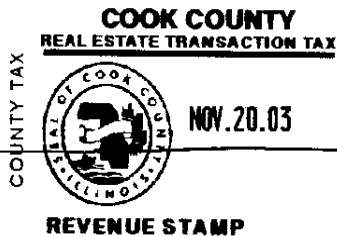
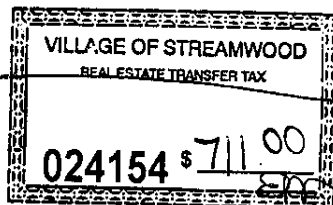
I, the undersigned Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY that Christoph M. Oettinger and Gretchen E. Oettinger, husband and wife, of 6 Phillippi Creek Drive, Elgin, IL 60120, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and seal, this  
22<sup>nd</sup> day of October, 2003

*Alison Kay Schmidt-Woods*  
Notary Public



PREPARED BY: ALISON SCHMIDT-WOODS, ATTORNEY AT LAW  
234 W. NW. Hwy., Suite 100, Barrington, IL 60010



**UNOFFICIAL COPY****PARCEL 1:**

THAT PART OF LOT 3 AS SHOWN ON THE FINAL PLAT OF SARASOTA TRAILS UNIT 2, PLANNED UNIT DEVELOPMENT OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28 TOWNSHIP 41 NORTH RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 3; THENCE SOUTH 86 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE SOUTH LINE THEREOF 73.19 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 86 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT 3; A DISTANCE OF 27.01 FEET TO THE EAST LINE THEREOF; THENCE NORTH 4 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 3; A DISTANCE OF 67 FEET TO THE NORTH LINE THEREOF; THENCE NORTH 86 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE NORTH LINE OF SAID LOT 3, A DISTANCE OF 27.01 FEET; THENCE SOUTH 4 DEGREES 00 MINUTES 00 SECONDS WEST 67 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

EASEMENTS APPURTENANT TO PARCEL 1 CREATED AND DEFINED BY THOSE DECLARATIONS RECORDED AS DOCUMENT 87064528 & 87064529 OVER, UPON & ACROSS COMMON AREAS AS DEFINED THEREIN.